

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
al Property) (UNRECORDED) mortgage executed by CRYSTAL HOMES INC  
SHELBY  
ch said mortgage was recorded in the office of the Judge of Probate Court of JEFFERSON County, Alabama,  
Book No. 1996, Page No. 26383, (and assigned to CRYSTAL HOMES INC  
Book No. 1996, Page 26383.) and the undersigned does further hereby release  
l satisfy said mortgage.

LOT 716, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 7TH SECTOR  
AS RECORDED IN MAP BOOK 20 PAGE 58 A, B, & C, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-08766

03/13/1998-08766  
10:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
as caused these presents to be executed this 10TH day of FEBRUARY, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY C. HOUSTON GILLESPIE  
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. HOUSTON GILLESPIE whose name for ASST. VICE PRESIDENT of  
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10TH day of FEBRUARY, 1998

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10606  
BIRMINGHAM, AL. 35202

Glenn Campbell  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS