

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
al Property) (UNRECORDED) mortgage executed by CRYSTAL HOMES INC
SHELBY
ch said mortgage was recorded in the office of the Judge of Probate Court of JEFFERSON County, Alabama,
Book No. 1996, Page No. 26383, (and assigned to CRYSTAL HOMES INC
Book No. 1996, Page 26383.) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 716, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 7TH SECTOR
AS RECORDED IN MAP BOOK 20 PAGE 58 A, B, & C, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-08766

03/13/1998-08766
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 10TH day of FEBRUARY, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY C. HOUSTON GILLESPIE
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. HOUSTON GILLESPIE whose name for ASST. VICE PRESIDENT of
National Bank of Commerce of Birmingham a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10TH day of FEBRUARY, 1998
THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10606
BIRMINGHAM, AL. 35202

Glenn Campbell
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS