

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF
BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by DAVID A LEE AND WIFE TAMARA J LEE
SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ ^{XXXXXXXXXX} County, Alabama,
in Book No. 1997-13831, Page No. , (and assigned to
in Book No. , Page .) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 23, ACCORDING T THE SURVEY OF MOUNTAIN RIDGE ESTATES, 1ST
SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 100, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

Inst. # 1998-08761

03/13/1998-08761
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 12TH day of FEBRUARY, 19 98.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
WILLIAM G. SANDERS, JR.
ITS: EXEC. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
WILLIAM G. SANDERS, JR. whose name (as EXEC. VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BIRMINGHAM (a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 12TH day of FEBRUARY, 19 98

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

Notary Public