## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

		sents, That, the undersigned <u>NATIONAL BANK OF COMMERCE OF</u>
BIR	MINGHAM,	, acknowledges full payment of the indebtedness secured by that certain
(Real P	roperty) (Perkanan Property)	mortgage executed by
	Dan Tuck Homes, Inc	CUELDA
which s	aid mortgage was recorded i	in the office of the Judge of Probate Court of Inference County, Alabama
	INST #1996-35085	Page No, (and assigned to
	•	
n	Book No	, Page,) and the undersigned does further hereby release
ınd sat	dsfy said mortgage.	
Map	49, according to the su Book 21, Page 84, in th ated in Shelby County,	rvey of Wynlake subdivision, Phase III, as recorded in ne Probate Office of Shelby County, Alabama. Alabama.
		Inst # 1998-U876U
		03/13/1998-08760
		10:08 AM CERTIFIED
		out by COUNTY Jane
		BUST WEIT
		MATIONAL DANK OF COMMEDCE OF RIGHTNOHAM
		dersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has ca	used these presents to be exe	ecuted this 10 day of February, 19 98
	-	NATIONAL BANK OF COMMERCE OF BIRMINGHA
	•	1 1 4 1
		BY :
		WILLIAM G. SANDERS, JR.  ITS: EXEC. VICE PRESIDENT
	TE OF ALABAMA JEFFERSON COUNTY	. }
1	, the undersigned Notary Public	c, in and for said County in said State. hereby certify that whose name (as, EXEC. VICE PRESIDENT
<u>WILLI</u>	AM G. SANDERS. JR.	whose name (as EXEC. VICE PRESIDENT  IRMINGHAMation) is signed to the foregoing instrument, acknowledged before me
this da	v that, being informed of the co	contents of the instrument, he (as such officer and with full authority,) executed the
same v	coluntarily (for and as the act of	of said corporation).
•	Given under my hand and Offic	cial seal this 10 day of February 19 98
	STRUMENT WAS PREPARED BY	
	L BANK OF COMMERCE OF BI	IRMINGHAM Notary Public
O. BO RMING	OX 10686 HAM, AL 35202-0686	
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