

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code
1. Return copy or recorded original to  <div style="text-align: center;"> <b>NATIONAL BANK OF COMMERCE</b>  <b>P. O. BOX 10686</b>  <b>BIRMINGHAM, ALABAMA 35216</b> </div>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;"> <b>Inst # 1998-08754</b>   <b>03/13/1998-08754</b>  <b>10:08 AM CERTIFIED</b>  <b>SHELBY COUNTY JUDGE OF PROBATE</b>  <b>001 NEL 10.00</b> </div>
2. Name and Address of Debtor (Last Name First if a Person)  <div style="text-align: center;"> <b>REAMER DEVELOPMENT CORP.</b>  <b>3732 LORNA ROAD</b>  <b>BIRMINGHAM, AL 35216</b> </div>		
Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <div style="text-align: center;"> <b>REAMER DEVELOPMENT CORP.</b>  <b>3732 LORNA ROAD</b>  <b>BIRMINGHAM, AL 35216</b> </div>		
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  <div style="text-align: center;"> <b>NATIONAL BANK OF COMMERCE OF BHAM</b>  <b>P O BOX 10686</b>  <b>BIRMINGHAM, ALABAMA 35202-0086</b> </div>		
Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____ Filed with <b>JUDGE OF PROBATE SHELBY CO</b>		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <div style="text-align: center;"> <b>1993-03819</b>          Date Filed <b>2/9</b> 19<b>93</b> </div>
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.		

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing

**LOTS 504 & 510, ACCORDING TO THE SURVEY OF EAGLE POINT 5TH SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 138, IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA.**

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Signature(s) of Secured Party(ies)

**WILLIAM C. SANDERS JR. SENIOR VP**

**NATIONAL BANK OF COMMERCE**

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama