

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Date of Mortgage or Deed of Trust: February 27, 19 98

Place of Record: Judge of Probate/ Shelby County, Alabama

Recorded in Deed Book/Liber No: 1998 - Page/Folio No. 08733

Name(s) of Maker(s): Alton R. Bearden and Suzanne K. Bearden

Property located at: 704 Shelby Forest Trail, Chelesa, AL 35043

Name(s) of Trustee(s): N/A

Name(s) of Original Noteholder(s): Fox Mortgage, Inc.

Face Amount Secured \$ 137,230.00

I/We, the Original Noteholder of all note(s) and any other evidences of Indebtedness secured by the Mortgage or Deed of Trust described above, hereby certify that in exchange for one dollar (\$1.00) cash in hand paid and other good and valuable consideration, all such note(s) and any other evidences of indebtedness have been endorsed to

BANK OF AMERICA, FSB
INCORPORATED UNDER THE LAWS OF THE UNITED STATES OF AMERICA
WITH CORPORATE OFFICES LOCATED AT:
333 EARLE OVINGTON BLVD., 9TH FLOOR
UNIONDALE, NEW YORK 11553

and I/We hereby assign, transfer, grant, bargain, sell and set over unto Bank of America, FSB the Mortgage or Deed of Trust described above.

Given under my hand this 27th day of February, 19 98.

Fox Mortgage, Inc.
(Original Noteholder)

BY: James Lee Corey - PRESIDENT
Name/Title:

Jurisdiction: STATE of ALABAMA

To Wit,

I, THE UNDERSIGNED, Notary Public in and for the aforesaid jurisdiction do hereby certify that JAMES LEE COREY, who is personally well known to me as (or proved by oath of credible witnesses to be) the PRESIDENT of FOX MORTGAGE, INC., named in the foregoing Assignment bearing date of the 26th day of FEBRUARY, 19 98 personally appeared before me in the COUNTY of JEFFERSON and as the of as aforesaid, acknowledged the Original noteholder, named therein.

Given under my hand this 26th day of FEBRUARY, 19 98.

Naomi Hemo
Notary Public

My Commission Expires: 4-7-99

Inst # 1998-08734

Record and return to:
BankAmerica Mortgage
A Division of Bank of America, FSB
11320 Random Hills Road, Suite 695
Fairfax, Virginia 22030

03/13/1998-08734
09:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-08734