

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 23, 1998 executed by
JOHN G. ANDREWS AND STACEY W. ANDREWS

Inst # 1998-08731

03/13/1998-08731
08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DGL REC 5.50

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213

and recorded in **SHELBY** County Records.
State of **ALABAMA** described hereinafter as follows:
LOT 237, 9TH ADDITION, RIVERCHASE, NB 8, PG 48

Inst # 1998-08730

Commonly known as:

1911 FOREST CREEK DRIVE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **FEBRUARY 27, 1998**

LEADERS IN LENDING

On **FEBRUARY 27, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

J. Hunter Palmer
known to me to be the manager

and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Dana G. Dwyer** County,

My Commission Expires

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 4, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213