## LAND TITLE COMPANY OF ALABAMA

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|--|--|--|
| This instrument was prepared by  |  | SEND TAX NOTICE TO:  |
| (Name) Holliman, Shockley & Kelly  |  | Antonio B. Bonham<br>Yulondia R. Bonham  |
| 2491 Pelham Par  |  | 124 Park Forest Terrace  |
| (Address) Pelham, AL 35124<br>CORPORATION FORM WARRANTY DEED, JOINTLY  |  | Montevallo, Al. 35115 FOR LUER WITH REMAINDER TO SURVIVOR  |
| CORPORATION FORM WAR   | RANTY DEED, JOINTES  |  |
| 03/13/1998-08727   |  |  |
| STATE OF ALABAMA   | •  | OB: 54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE   |
| COUNTY OF SHELBY   |  | SHELBY COUNTY JODGE 9.50   |
| COUNTY OF SHELDS   | KNOW ALL MEN BY T  |  |
|  |  | ·  |
| That in consideration of   | One Hundred Elever   | n Thousand, Eight Hundred and no/100DOLLARS $_{ m r}^{ m fo}$  |
| to the undersigned grantor, J. Harris Development Corporation a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto  Antonio B. Bonham and wife Yulondia R. Bonham |  |  |
|  | Antonio B. Bonham  | and wife Yulondia R. Bonham  |
| (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to<br>the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following  |  |  |
| described real estate, situated fr   | A Shelby County, Ala   | abama, to wit:   |
| Lot 33, according to the Survey of Park Forest Subdivision, Fourth Sector, as recorded in Map Book 18 page 95 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  Mineral and mining rights excepted.  |  |  |
| SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.  |  |  |
| \$ 111,094.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.   |  |  |
| of either of them, then to the su<br>together with every contingent  | rvivor of them in fee simple<br>t_remainder and right of<br>nt with said GRANTEES, | EES for and during their joint lives and upon the death e, and to the heirs and assigns of such survivor forever, reversion. And said GRANTOR does for Itself, its their heirs and assigns, that it is lawfully seized in fee obvious. |
| that it has a good right to sell shall, warrant and defend same lawful claims of all persons.  | and convey the same as af e to the said GRANTEES,                                  | foresaid, and that it will and its successors and assigns their heirs, executors and assigns forever, against the  |
|  |  | Vice<br>, by its President, Jack A. Harris<br>set its signature and seal, this the   |
| ATTEST:  |  | J. Harris Development Corporation  By Ack A. Harris Vice President   |
|  | Secretary  | Jack A. Harris Vice President  |

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned authority—a Notary Public in and for said County in said State, hereby certify that—Jack A. Harris

whose name as Vice President of J. Harris Development Corporation a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and the act of said corporation,

at 1998-08727 Given under my hand and official scal, this the 26th day of February

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/13/1998-08727 54 AM CERTIFIED JBY COUNTY JUDGE OF PROBATE 001 MOD 9.50 Notary Public