

Recorders Use Only

Pool #:

County, State: SHELBY, AL

NBMC#: 1067120384

Inv. # 681495634

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Flagstar Bank FSB f/k/a First Security Savings Bank FSB, located at 2600 Telegraph Road, Bloomfield Hills, MI 48302

does hereby convey, grant, transfer, assign and quitelaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereof to:

NationsBanc Mortgage Corporation, 205 Park Club Lane, Buffalo NY 14231

Mortgage recorded on 02/20/96 Mortgage dated 01/24/96

Liber: Page: Inst.: 1996-12404

Records of SHELBY County, AL

Mortgagee: Leaders In Lending LLC

Mortgagors: CLEVER CHUMLEY And SHIRLEY S CHUMLEY

Property Address: 4923 COX COVE HELENA, AL 35080

Tax/Pin#: 13-5-22-1-001-005-092 Sec/Lot/Block:

Mortgage Amount: \$100000

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and

conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 2/17/98

Flagstar Bank FSB f/k/a First Security Savings Bank FSB

Paula S Eye, Vice President State of New York

County of Eric

Witness: Janice K Davis

Witness: Bryan D Owczarzak

Attest: Belinda A Young

Before me, the undersigned authority, on this day 2/17/98, Paula S Eye who resides at 205 Park Club Lane in the city of Buffalo, NY 14231, Vice President of Flagstar Bank FSB f/k/a First Security Savings Bank FSB, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and offigial scal-

Notary Public: Sharell L Medler Reg. #: 01ME5078628

Qualified in Eric County, State of New York

Commission Expires:

05/27/99

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE CORPORATION

ATTN: Document Followup

PO Box 9000

Williamsville, NY 14231-9803

1-800-285-6000

366

106	71	20	3	84
100	, .	-	\mathcal{L}	\cup ,

Loan No. 600001808-AUS instrument Prepared by: LEADERS IN LENDING Record & Return to LEADERS IN LENDING 121 RIVERCHASE VILLAGE BIRMINGHAM, AL 35244

Dollars (U.S. \$ 100,000.00

on February 1st, 2026

Ins # 1996-05316

05/50/1336-02316 08:23 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

(Space Above This Line For Recording Data)

171.00

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on January 24th, 1996

The grantor is <u>CLEVE R. CHUMLEY AND SHIRLEY S. CHUMLEY, HUSBAND AND WIFE</u>

("Borrower"). This Security Instrument is given to LEADERS IN LENDING , which is organized and existing under the laws of THE STATE OF MICHIGAN , and whose address is 121 RIVERCHASE VILLAGE BIRMINGHAM, ALABAMA 35244 ("Lender").

Borrower owes Lender the principal sum of One Hundred Thousand and 00/100

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with Interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,

Borrower does hereby mortgage, grant and convey to Lender and bender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

LOT 11, BLOCK 7, ACCORDING TO THE SURVEY OF PLANTATION SOUTH, THIRD SECTOR, PHASE IV, AS RECORDED IN MAP BOOK 16, PAGE 128, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to: All easements, restrictions and rights of way of record. Cleve R. Chumley and Cleve Rusty Chumley is one and the same person, title to the above property being held in the name Cleve Rusty Chumley. Shirley S. Chumley and Shirley Seale Chumley is one and the same person, title to the above property being held in the name Shirley Seale Chumley.

This mortgage is being rerecorded to add acknowledgment

Inst # 1996-12404

04/17/1996-12404 08:56 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 22.00 DOG NCB

which has the address of 4923 COX COVE

(Street)

HELENA

[City]

Alabama _35080-

("Property Address");

[Zip Code]

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or

ALABAMA -Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT **GFS Form 3001**

Initials:___

9/90 (page 1 of 6 pages)

· 1888年 - 1987年 - 1988年 - 198

03/12/1998-08654 11:58 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14,00 502 BCT