					a g
			ACCOUNT #	658938	· · · · · · · · · · · · · · · · · · ·
			BRANCH	Clanton	<u> </u>
This instrume	ont was prepared by	,			66
(Name)	Becki I	ogan		<u> </u>	*
(Address)	1608 7th	St No Clanton, Al 350	45	<u> </u>	
		REAL ESTA	ATE MORTGAGE	.	F1 €
STATE OF A	LABAMA	L			
COUNTY OF	OL 11	KNOW ALL MEN BY TH	ESE PRESENTS: The	et Whereas,	<u> </u>
		nderson and Mae Rachel	Ray Anderson		
(hereinafter d	alled "Mortgagors"	', whether one or more) are justly ind	ebted, to CITY FINAN	CE COMPANY OF ALA	BAMA, INC., (hereinafter called
"Mortgagee",	whether one or me	ore), in the principal sum of Thri	ty Three Thous	sand Seven Hund	red Thirty Sic & 23/
	33,736.23			ery note of even date, w	ith a scheduled maturity date of
)	 ·	
And Whe	reas, Mortgagors a FORE, in consider	igreed, in incurring sald indebtednes ation of the premises, said Mortgago	irs, and all others exec	cuting this mortgage, d	o hereby grant, bargein, sell and
		following described real estate, situa	C1	L _ 1 L	ounty, State of Alabama, to-wit:
	Lot 7,	according to the amende Book 5, Page 64, in the	d survey of "O	Goldwire", as a	recorded
	Alabama		TODACE OTTE	ce or oners, o	, , ,
	Subject	to easements and restri	ctions of rec	ord.	
	•				
		•			
				98-08622	
			Inst # 195	56 - 54-	
				06.82	
			03/12/19	98-U866- 5551FIED	
		•	10:30 AM	OF PROBATE	
			SHETBA COOKER ?	UDGE OF PROBATE	
		,			
				T. T	
Being all or	a portion of the rea	il estate conveyed to Mortgagors by Warranty	Green Valed dated	lley Homes, Inc.	Judge of Probat

TO HAVE AND TO HOLD the above granted premises unto the said Mortgagee, Mortgagee's successors and essigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agree to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of the same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness. Mortgagors agree to the extent not prohibited by law, to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and promptly deliver said policies, or renewal of said policies to said Mortgagee; and if undersigned fall to keep said premises insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said premises for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and to the extent not prohibited by law bear interest at the lawful rate from date of payment by said Mortgagee, or assigns, and be at once due and payable. In the event of any casualty loss. Mortgagors direct any Insurer to pay holder directly to the extent of holder's interest and appoints holder as attorney in fact to endorse any draft, to the extent not prohibited by law.

Upon condition, however, that if said Mortgagors pay said indebtedness, and reimburse said Mortgagee or assigns for any amounts Mortgagee may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said premises become endangered by reason of the enforcement of any lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured less any required refunds shall at once become due and payable, without notice and demand, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three successive weeks, the time, place, and terms of sale, together with a description of the premises, by publication in some newspaper published in the County or Counties in Alabama in which the aforesaid real estate is situated and to sell the same, free of exemptions, in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County or Counties, (or the division thereof) where said premises is located, at public outcry, to the highest bidder for cash, and apply the proceeds of said sale: First, to the expense of advertising, selling and conveying, including reasonable attorney's fees as permitted by law and provided for herein; Second, to the payment of any amounts that may have been expended, or that it may be necessary to expend, in paying insurance, taxes, assessments, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of the sale; Fourth, the balance, if any, to be turned over to the said Mortgagors and undersigned further agree that said Mortgages, agents or assigns may bid at said sale and purchase said premises, if the highest bidder therefor; and the undersigned further agree where the amount financed exceeds \$300.00, to pay to Mortgagee or assigns reasonable attorney's fees not exceeding 15% of the unpaid debt after default and referral to an attorney not a salaried employee or assigns, for the foreclosure of this mortgage in Chancery. should the same be so foreclosed, said fee to be a part of the debt hereby secured.

Mortgagors hereby waive as to the indebtedness secured hereby and to any renewals and extensions thereof, all rights of exemption, including homestead, under the Constitution and laws of Alabama and of any other state as to the premises, and all statutory provisions and requirements for

the benefit of Mortgagors now or hereafter in force (to the extent the same may be lawfully waived). Any part of this instrument contrary to applicable law shall not invalidate the other parts of this agreement. IN WITNESS WHEREOF the undersigned Leon Anderson and Mae Rachel Ray Anderson their 98 March and seal, this day of signature have hereunto set [CAUTION—IT IS IMPORTANT THAT YOU THOROUGHLY **READ THE CONTRACT BEFORE YOU SIGN IT.]** Important LEON ANDERSON Type Name Here: Signature must be the same as the name typed on the face of this instrument and below the signature lines. MAE RACHEL/RAY ANDERSON Type Name Here:

THE STATE of

Alabama

Chilton

COUNTY

t, Rebecca Logan		, a Notary Public in and for said County, in said State,			
hereby certify that Leon An	derson and Mae Rachel	Ray Anderson			
whose name s are	signed to the foregoing co		e knowi		
to me acknowledged before me o	n this day, that being informed of th	e contents of the conveyance	they executed		
the same voluntarily on the day the Given under my hand and off My commission expires:	ne same bears date.	day of A Marc	h S 19 98		
THE STATE of	•				
	COUNTY	:			
1,		, a Notary	Public in and for said County, in said State		
hereby certify that					
a corporation, is signed to the for	egoing conveyance and who is know	vn to me, acknowledged before	me, on this day that, being informed of suc-		
conveyance, he, as such officer a	nd with full authority, executed the	same voluntarily for and as the	act of said corporation		
Given under my hand and of	icial seal this	day of	. 19		

abama Mae and FROM Anderson Anderson City Finance Leon

My commission expires:

MORTG.

Inst # 1998-08622

03/12/1998-08622 10:30 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 61.70 005 HCD

Office 504 Clanton, Al 3 CITY FINANCE COM Street Address or Post 1608 7th

AFTER FILING, RETU

City State and Zip Cod

Notary Public