

This instrument prepared by:

SEND TAX NOTICES TO:

Charles W. Gorham

GORHAM & WALDREP, P.C.

Inst # 1998-08618

2101 6th Avenue North

Suite 700

03/12/1998-08618

Birmingham, Alabama 35203

10:21 AM CERTIFIED

QUITCLAIM DEED

SHELBY COUNTY JUDGE OF PROBATE
TITLE NOT EXAMINED

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of \$1 and other valuable considerations to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I, Lance Aaron Sharpe, (herein referred to as Grantor), an unmarried man, hereby remise, convey, and forever QUITCLAIM unto Sheila H. Sharpe, (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land containing 1.65 acres in the S.E. 1/4 of the N.W. 1/4 of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama; described as follows: Begin at the Northeast corner of Lot 16 of Kingwood as recorded in Map Book 6, Page 40 in the office of the Judge of Probate of Shelby County, Alabama; thence run Southwest along the northwest line of said Lot 16 a distance of 143.71 feet to an iron pin, Thence turn left 00 degrees 15 minutes 50 seconds and run Southwest along the northwest line of Lot 15 of Kingwood 157.52 feet to an iron pin on the west 1/4-1/4 line, Thence turn right 132 degrees 39 minutes 06 seconds and run north along said 1/4-1/4 line 527.27 feet to an iron pin, Thence turn right 91 degrees 28 minutes 00 seconds and run east 83.63 feet to an iron pin on the westerly right-of-way of an Alabama Power Company right-of-way, Thence turn right 65 degrees 14 minutes 42 seconds and run southeast along said right-of-way 350.05 feet to the point of beginning. According to a survey by Amos Cory P.L.S. #10550, dated March 29th 1989.

Subject to current year's property taxes, easements, covenants, conditions, restrictions and rights of way of record.

THIS DEED IS BEING MADE PURSUANT TO THE TERMS AND CONDITIONS OF THE FINAL JUDGMENT OF DIVORCE RENDERED ON NOVEMBER 21, 1997, IN THE CIRCUIT COURT OF SHELBY COUNTY, ALABAMA, IN EQUITY WHEREIN SHEILA DENESE SHARPE, IS THE PLAINTIFF AND LANCE AARON SHARPE IS THE DEFENDANT.

TO HAVE AND TO HOLD to the said Sheila H. Sharpe, her heirs and assigns forever.

Given under my hand and seal this the 11th day of

December 1997.

Lance Aaron Sharpe
LANCE AARON SHARPE

STATE OF ALABAMA)
COUNTY)

I, Walter J. Sturges, a Notary Public in and for said County, in said State, hereby certify that Lance Aaron Sharpe, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 11th day of

December 1997.
Walter J. Sturges
NOTARY PUBLIC
My commission expires: 8-16-2001

Sheila Sharpe