

TRANSFER AND ASSIGNMENT

1982-2086

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT
THE RE-RECORDING OF THE MORTGAGE.

FOR VALUE RECEIVED, the undersigned Coats & Co., Inc. does hereby grant, bargain,
sell, convey, assign and deliver unto

HIBERNIA NATIONAL BANK, its successors and assigns,
those certain mortgages hereinafter more particularly described, and filed as indicated
below, together with debts thereby secured, the notes therein described and all its
interest in and to the lands and properties conveyed by said mortgages, vjz:

NAMES(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
	1998-07112		SHELBY	ALABAMA

THADDEOUS A. HOOD
AND CYNTHIA R. HOOD, HUSBAND AND WIFE

AND RE-RECORDED IN BOOK 1998 PAGE 08558

Inst # 1998-07114

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said
HIBERNIA NATIONAL BANK, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has
caused these presents to be executed this the 20TH day of
February, 1998.

COATS & CO., INC.

BY: R.B. Coats, III
R.B. COATS, III PRESIDENT

ATTESTED BY: [Signature]

03/03/1998-07114
DELETED
08:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby
certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he as such officer with full
authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 20TH day of
February, 1998.

Cynthia D. Richardson
Notary Public

My Commission expires: May 16, 2000

Inst # 1998-08560

THIS INSTRUMENT WAS PREPARED BY:
COATS & CO., INC.
2200 WOODCREST PLACE, SUITE 207
BIRMINGHAM, ALABAMA 35209

03/12/1998-08560
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-08560