

3433

AW10614

Inst # 1998-08549

Recording Requested By/Return To:  
SHAN PADEN  
100 CONCOURSE PARKWAY, SUITE 130  
BIRMINGHAM, ALABAMA

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5330 Stadium Trace Parkway, #110, Birmingham, Alabama 35244 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated FEBRUARY 17, 1998, made and executed by FRANK PADUCH, A MARRIED PERSON

JOINED HEREIN BY HIS SPOUSE, KIM PADUCH  
whose address is 111 CHELSEA VILLAGE LANE  
CHELSEA, ALABAMA 35043  
to and in favor of  
COLONIAL BANK  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED THIRTY-EIGHT THOUSAND AND NO/100  
(\$ 138,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 1998- ) of the 08548 Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage  
VMP-995MAL (9812) 12/95  
Lender/Investor

VMP MORTGAGE FORMS (800)621-7291

Alabama Assignment  
Initials: \_\_\_\_\_

Inst # 1998-08549

03/12/1998-08549  
09:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MEI 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FEBRUARY 17, 1998

Witness: [Signature]  
 Witness: Angela Moseley  
 Attest: Charlon M. Welch  
 COLONIAL BANK  
 By: [Signature] (Assignor)  
 (Signature)

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA  
County of JEFFERSON  
I, THE UNDERSIGNED

D.W. SHELTON, a Notary Public in and for said County in said State, hereby certify that  
whose name as MORTGAGE LOAN MANAGER of the  
COLONIAL BANK

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 17th day of FEBRUARY 1998

[Signature]  
My Commission Expires: 5-11-01

[Individual Acknowledgment]

State of ALABAMA  
County of SHELBY

I, THE UNDERSIGNED, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the 17TH day of FEBRUARY, 1998

EXHIBIT "A"

LOT 10, ACCORDING TO THE SURVEY OF CHELSEA VILLAGE ESTATES, AS  
RECORDED IN MAP BOOK 13, PAGE 133 IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

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