TRANSFER AND ASSIGNMENT

STATE OF

ALABAMA

COUNTY OF

SHELBY'

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE FOR VALUE RECEIVED, the undersigned LIBERTY MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign, and deliver unto 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360

its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages, via:

NAME(S) OF

MORTGAGOR

BOOK

PAGE

COUNTY

STATE

KENT A. ASHMORE **BETTY LYNN ASHMORE**

HUSBAND AND WIFE

1998-08535

SHELBY

ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said

LIBERTY MORTGAGE CORPORATION 6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA. 30360

, its successors and assigns, forever.

IN WITNESS WHEREOF, the said

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE

as owner of said mortgages has caused these presents to be executed

this the

day of March

1998

MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE

ATTESTED

ALABAMA STATE OF COUNTY OF SHELBY

BY: _____

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that and

KEN HARRIS

whose names as

VICE PRESIDENT

and

respectively, of MID SOUTH MORTGAGE INC., DBA THE MORTGAGE SOURCE are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,

being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

My commission expires:

03/12/1998-08535 09:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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ALASS 5/96