	This is bei	ng re-recorder	ASSIGNMENT	99609	623	
STATE OF	ALABAMA					
COUNTY OF	JEFFERSON	,)				
•		<i>)</i> undersigned Cos	ts & Co., Inc. does	hembu amat	ha!-	
sell, convey, ass	gn and deliver	unto	to de Co., III. does	recent Regard	, parkant,	
interest in and to NAMES(S) OF	tgages hereinaf with debts there	DV secured, the n	, its successorarly described, and otes therein described and otes therein described by said mortgage	eti lle bre ber	s, ated	
MORTGAGOR		BOOK	PAGE	COUNTY	,	STATE
LYNN G. WHITIE, A S. WOMAN	NGLE .	1997-	40910	SHELBY	ALABAMA	
the transfer of the second	Mary - He is the	enterge de legación de procesor	n sogar digi katika ili, si mendarki ili ek kan ki ni selebi ki ili seba			0911
	. :					4-4
						199
THIS TRANSFE	R AND ASSIG	NMENT IS with	out recourse upon t	he undersigne	d.	•
TO HAVE AND '	TO HOLD unto	the said	, its successors and			Inst
sanson mese bress	EREOF, the sants to be executed, 19	ca mis me <u>22na</u>	Inc., as owner of a	aid mortgages	has_	
		COAT	S & CO., INC.			
		BY:	BC			
			COATS, III	PRESIDE	NT	**
TTESTED BY:	Joseph John Strate	<u></u>	nst + 1997-4		998-08474 -08474 RTIFIED	5.50
TATE OF ALABA OUNTY OF JEFT	PERSÓN)	0	001 ura	D911 IFIED PROMITE 50	nst * 1 11/1998	BY COUNTY JUDGE OF
the undersigned at	sthority, a Note	ry Public, in and	for said county, in	said state, he	reby e	

certify that R.B. Coats, III, who is President of Coats & Co., Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority, executed same voluntarily for and as the act of Coats & Co., Inc.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 22nd day of Scotember , 19 97.

My Commission expires: May 16, 2000

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207

BIRMINOHAM, ALABAMA 35209