Inst # 1998-08470

Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, Dept. 3 Dallas, TX 75219-9000

03/11/1998-08470 12:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50

206892192

| ASSIGNMENT OF LIEN TAX ID | \$ 58-30-1-12-0-00 | 1-004.001 | b These December |
|--|---|--|---|
| The State of ALABAKA COUNTY OF SHELBY | | 7 | en by These Presents: |
| That CTX MORTGAGE COMPANY | r, of the County of ^I | acting herein by and the NALLAS | rough its duly authorized State of |
| TEXAS , for and VALUABLE CONSIDERATION, to hereinafter called transferee, the reconstruction of the constant o | it in hand paid by | LIES MONIGAGE | JOI 11" |
| Transferred, and Assigned and by the hereinafter described indebtedness. | se presents does Sell, C | onvey, Transfer, and Ass | agn unto the transferee the |
| AND Transferor further Grants, Se owned or held by the transferor in the and assigned. | lls, and Conveys unto the hereinafter desgribed; l | he transferee, all the right and by virtue of said ind | lebtedness herein conveyed |
| TO HAVE AND TO HOLD unt described indebtedness together with equities, remedies, privileges, titles, a | all and singular the foll | owing mentioned lien an | d any and all liens, rights, |
| holder and owner of said indebtedness SAID INDEBTEDNESS, LIENS A | . | | |
| One certain promissory note execute | ed by | THIS DOCUMENT PREPARED BY CTX MORTGAGE COMPANY | |
| VIRGIL BRASHER AND CHRISTY ELLIS BRASHER HU | SBAND AND WIFE | 2728 N. HARWOOD DALLAS, TX 75201-1518 | |
| | | DRAWN BY HEATHER MA | RTIN |
| and payable to the order of CTX : | MORTGAGE COMPANY DO dated SEPTEMB | ER 24, 1997 and b | in earing interest and due and |
| the sum of \$ 144,000 payable in monthly installments as the Said note being secured by Security | erein provided. Instrument of even date County, ALABAMA | therewith duly recorded | in the Public Records of and secured by the liens |
| therein expressed on the following SHELBY | described lot, tract, or ounty, ALABAMA | to wi | nd being situated in t: |
| LOT 27 IN THE 1978 ADDITI IN THE PROBATE OFFICE OF | | | MAP BOOK 7, PAGE 88 |
| MTG RECORDED Q. OLO.Q.) AT | | | |
| OFCOUNTY | AVC VOYYCL | | |
| RE: Property Address 882 NORTH | RIVER ROAD | FLEET MG 324 WES | ORTGAGE CORP. |
| SHELBY, A | LABAMA 35143 | | E SC 29501 day o |
| EXECUTED, without recourse a september | 997 | on the undersigned, CTX MORTGAGE | COMPANY |
| ATTEST: Wrile Witte | WEVA DA BY | y gurally lile | 2 |
| CARRIE WALTERS ASSISTANT SECRETARY | CORPORATE > | BAURA WILLIS DOCUMENT SIGNER | |
| VODIDIVAL DECKSTANCE | SEAL | | |
| THE STATE OF TEXAS | | | |
| COUNTY OF DALLAS BEFORE ME, the undersigned, a limit | | | his day personally appeare |
| be the person whose name is subscr | ibed to the foregoing i | MORTGAGE COMPANY nstrument and acknowled | known to me to ged to me that this perso |
| executed the same for purposes and of in the capacity therein stated. | consideration therein ex | pressed, as the act and d | eed of said Corporation an |
| Given Under My Hand and Seal | of Office this the 24 | th day of SEPTEN | BBR 1997 |
| | (posio | E FI - | 15/40 |
| JANICE R. CHRISTOPHER | Notary Public in and for | the State of TEXAS e County of DALLAS | |
| NOTARY PUBLIC | Pri | the State of DALLAS e County of DALLAS nted Name: JANICE F ion Expires APRIL 3. | . CHRISTOPHER |
| CTX(000000012897-03-2001 | My Commiss | ion Expires APRIL 3. | |