STATE OF ALABAMA	ALABAMA REAL PROPERTY MORTGAGE	This instrument prepared by:
Shelby county 2.	(Closed-End Credit)	Anne B. Dyer
•	1	565 Southbrook Village
		Alabaster, Al. 35007
DATE OF LOAN: 03/06/98 DATE FI	NANCE CHARGE ACCRUAL BEGINS03/06	, 19 <u>98</u> LOAN NO. <u>2440/7167</u>
Mortgagor(s) (Last name first) and address:	Mortgagee/Name and address:	Secured indebtedness: The principal sum of 4 4014.88
CARDWELL, LINDA LOUISE	ADVANCED LOANS, INC.,	monthly payments of 6 186.00
an Unmarried woman 1660 Ashville Road	565 Southbrook Village Alabaster, Al. 35007	and one of 4 Balance If Any
Montevallo, Al. 35115	, , , , , , , , , , , , , , , ,	1998 with the other payments due on the same day of each succeeding month. Final
county: Shelby	(The term "Mortgagee" shall include any assignee to whom this Mortgage is assigned.)	September 6. 2000
KNOW ALL MEN BY THESE PRESENTS, THAT: the above-named Mortgagor(s) have become histarted to Mortgages for the cocured indebts ineas described jahove se evidenced by a promiseory note or retail installment contract of even date herewith (including any renewal or extension thereof or any amendment or modification of the same), and the Mortgagor(s) and the Mortgages desire that the said indebtedness be secured as hereinafter set forth. NOW, THEREFORE, in consideration of the said indebtedness, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and to secure the payment and performance of the secured indebtedness described above, each of the undersigned Mortgagor(s) (whether one or morn, hereinafter called "Mortgagor") do hereby grant, bargain, sell, and convey unto Mortgages the following described real property (the "premises") situated in SIRE DY County, Alabama, to-wit:		
Lot 3, Block 10, according to the map of Aldmont executed by B.L. Miller, CE, on September 24 1898, and recorded April 29, 1920 at Map Book 3, Page 3 of the Probate Records of Shelby County, Alabama. Lot 20, in Block 10, according to the map of Aldmont, as recorded in the Office of the Probate Judge of Shelby County, Alabama. Lot 21, Block 10, according to the extended map of Aldmont, Alabama in the L.N. Nabors addition located in Section 20, Township 22 South, Range 3 West, as recorded in the Office of the Probate Judge of Shelby County, Alabama. This is Unimproved property and/or Rental Property and This IS NOT Borrower Residence or Homestead.		
together with the herion smants, appurtenances, essements, privileges and licenses thereto belonging or appertaining, and all buildings, structures, equipment, fixtures.		
and other improvements now or hersefter existing, arected or installed therson. Mortgagor warrants that Mortgagor owns said property in fee simple and has a good and lawful right to mortgage the same to Mortgages and that said property is		
hee of encumbrançae and adverse claims other than the lien for current ad valorem taxes and a mortgage in favor of		
None (if note, so state)		
and, should default to mode in the payment of same, Mortgages has the option of paying of the action for paying of the paying of the action for paying of the action for paying of the paying of the action for paying of the action for paying of the paying of the action for paying of the action for paying of the paying of the action for paying of the action for paying of the paying of the action for paying of the action for paying of the paying of the action for paying of the action for paying of the paying of the action for paying of the paying of the action for paying of the pa		
	<i></i>	our Coldwell (SEAL)
WITNESS	N N	nortgago?
WITNESS:	•	lortgagor (BEAL)
(ALL PERSONS HAVING AN INTEREST IN THE PROPERTY MUST SIGN)		
Shelby County		The second secon
I, Michael A. Lewis a Notery Public, hereby certify thatLinda Louise Cardwell whose name(e)is signed to the foregoing conveyence, and whois known to me, acknowledge before me on this day that, being informed of		
the contents of the conveyance <u>has</u> execut	ed the same voluntarily on the day the same bears da	te.
BEN SHERTIFIED 6th B AM CERTIFIED		Lh5 .
I COUNTY JUDGE OF PROBATE.	1 2/1-998	A E Hotary Bublic
INOTAMAL SEALT.65	My commission approximate the second	(S
	MY STANDARD ANT JUDGE UP STET BY COUNTY JUDGE UP ODI SHA	.07