Notary Public

This instrument was prepared by	Send Tax Notice To: Shirley A. Wood name
(Name) LANGE, SIMPSON ET AL	109 Crestmont Lane address
(Address) 728 Shades Creek Parkway #120	Pelham, Alabama 35124
Birmingham, Alabama 35209 Corporation Form Warranty Deed	φ. φ.
<u> </u>	*
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Jefferson')	C p4
That in consideration of ONE HUNDRED TWENTY EIGHT	THOUSAND EIGHT HUNDRED SIXTY AND NO/100
to the undersigned grantor, Builder's Group, Inc.	a corporation
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, s	grantee herein, the receipt of which is hereby acknowledged. sell and convey unto Shirley A. Wood
Alabama to-wit:	following described real estate, situated in Shelby County.
Lot 42, according to a Resurvey of Crest the Probate Office of Shelby County, Ala	mont, as recorded in Map Book 22, page 30, in abama.
SUBJECT TO: 1 Ad valorem taxes for the year 1998.	which are a lien, but not yet due and payable
until October 1, 1998. 2. 10 foot building line as shown by re	
 2. To foot buffer area on rear as shown 4. Restrictions as shown by recorded management 	n by recorded map.
Restrictions or covenants recorded in	n Instrument No. 1996-41131 and Instrument No.
1997-15761. 6. Right of way granted to Alabama Power	Company by instrument recorded in Volume 101,
page 514 and by instrument recorded in '7. Easement recorded in Instrument No.	1997-2638.
8. 7.5 foot drain easement on Southwest	
\$30.000.00 of the purchase price reciti mortgage loan closed simultaneously her	ed above was derived from the proceeds of a ewith.
	ewith. 193110AH CERTIFIED 193110AH CERTIFE
TO HAVE AND TO HOLD, To the said GRANTEE	SHELRY COUNTY HUMBE UP PRUBATE
	, his, her or their heirs and assigns torever.
their heirs and assigns, that it is lawfully seized in features, that it has a good right to sell and convey the s	ssors and assigns, covenant with said GRANTEE, his, her or see simple of said premises, that they are free from all encumsame as aforesaid, and that it will, and its successors and assigns and assigns forever, his, her or their heirs, executors and assigns forever.
IN WITNESS WHEREOF, the said GRANTOR by i	
to execute this conveyance, hereto set its signature and seal.	
this the <u>5th</u> day of <u>March</u>	, 19 <u>98</u> .
ATTEST:	Builder's Group, Inc.
· · · · · · · · · · · · · · · · · · ·	By Brandon
OTHER OF Blakens	Thomas A. Davis, President
STATE OF Alabama)	
COUNTY OF Jefferson) I, David F. Ovson	a Notary Public in and for said County, in said State.
hereby certify that Thomas A. Davis	
whose name as President of Builder	's Group, Inc. , a corporation, is signed
to the foregoing conveyance, and who is known to t	me, acknowledged before me on this day that, being informed cer and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the	5th day of March . 1998
NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Aug. 27, 2000. RONDED THRU NOTARY PUBLIC UNDERWRITERS	