STATE OF ALABAMA

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
GREENTREE MORTGA 6800142389

COUNTY OF SHELBY

調用開催調用調用調用調料

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345 DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

103/10/13/8-UBESS 103/10/13/8-UBESS 103/10/13/98-UBESS 10:27 AR CERTITE B

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY LORETTA L.GUNN AND CINDY R. EANES, DATED SEPTEMBER 10TH 1997 AND RECORDED IN DEED BOOK 97, PAGE 29454, OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO THE SAID

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

WILLIAM FERRIS

VICE PRESIDENT / CONTROLLER

SIGNED, SEALED, AND DELIVERED IN THE PRESENCE OF:

UNOFFICIAL WITNESS

THIS INSTRUMENT WAS DRAWN AND PREPARED BY MIRSADA MEHREMIC SOUTHERN ATLANTIC FINANCIAL SERVICES, INC. 2100 PARKLAKE DR., SUITE B ATLANTA, GA 30345

COUNTY DEKALB/CITY OF ATLANTA

SWORN/TO BEFORE ME THIS_

September

1997

NOTARY PUBLIC

DAY OF/

TONYA L. PETERSON

ONYA LOCALOGO NOTA PARA CONTA PARA COUNTA PARA COUNTA COUN