

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 1998-08251

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #1369727 "Thompson" Lender ID:508/PIF 2-4-98 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/26/1991, made and executed by JERRY G THOMPSON AND WIFE SHERRY R THOMPSON, to secure payment of the principal sum of \$76,708.00 plus interest, originally to SOUTHTRUST MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 03/27/1991 as Instrument No. NA Book/Reel/Liber 335, Page/Folio 318, is now Paid and Satisfied, and is therefore discharged.

Property Address: 618 Valleyview Dr, Pelham, AL, 35124

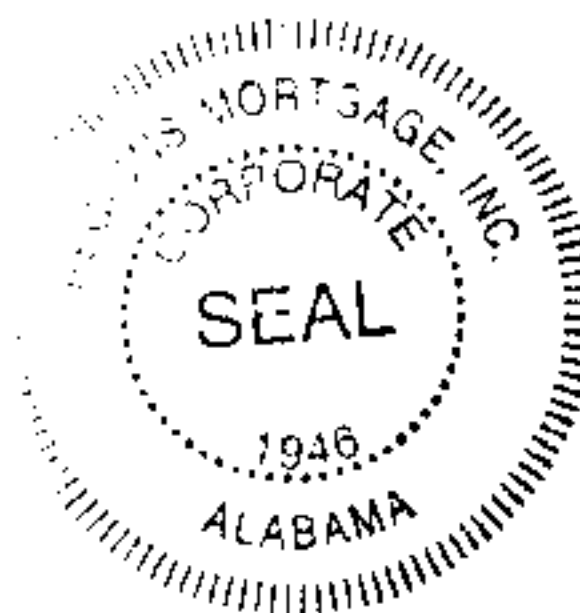
In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On MAR 05 1998 (DATE)

By: Lisa M. Farmer
LISA M. FARMER/VICE PRESIDENT

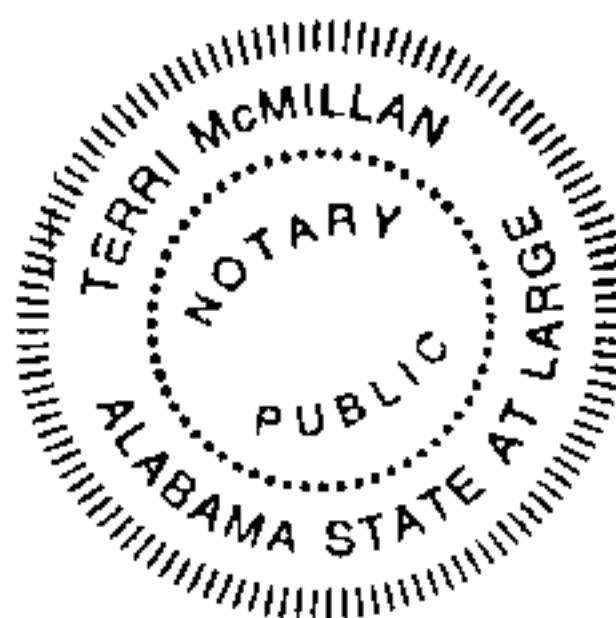


STATE OF Alabama
COUNTY OF Montgomery

On MAR 05 1998 I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal,

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)

Document Prepared By: Jenny Alber/ 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
GTJ-19980302-0065 ALSHELBY 01117 SHELBY AL BAT 7373/1369727 KXALDOM1

Inst # 1998-08251

03/10/1998-08251
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50