

Inst # 1998-08229

STATE OF ALABAMA

COUNTY OF JEFFERSON

03/10/1998-08229
09:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 2nd Day of March, 1998 executed by Michael M. Mixson and wife, Glenda W. Mixson

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1998-08228 et seq.

Legal Description:

Lot 311, according to the Survey of Phase I, Fieldstone Park, Third Addition, as recorded in Map Book 18, Page 113, in the Probate Office of Shelby County, Alabama. Minerals and mining rights excepted.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 2nd day of March, 19 98.

BY:


John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of March, 19 98.


NOTARY PUBLIC

My Commission expires 10/3/2001

THIS INSTRUMENT WAS PREPARED BY:

MARK L. ROWE
MY COMMISSION EXPIRES
10/03/2001

COURTNEY MASON & ASSOCIATES
1904 INDIAN LAKE DRIVE
SUITE 100
BIRMINGHAM, ALABAMA 35244

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