

STATE OF ALABAMA  
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned FIRST FAMILY FINANCIAL SERVICES, INC.,  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (Personal Property) mortgage executed by DAVID KEITH MILLER AND WIFE,  
CATHERINE MILLER  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
11/09/92 Book No. 1992, Page No. 26122, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby  
release and satisfy said mortgage.

Inst # 1998-08168

03/09/1998-08168  
01:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.30

In Witness Whereof, the undersigned, PHILLIP MITCHELL  
has caused these presents to be executed this 4TH day of MARCH, 19 98

PHILLIP MITCHELL, BRANCH MANAGER

STATE OF ALABAMA  
SHELBY COUNTY

GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the  
same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
Judge of Probate  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
PHILLIP MITCHELL whose name as BRANCH MANAGER of  
FIRST FAMILY FINANCIAL SVC, INC. a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4TH day of MARCH, 19 98

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 20, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS