

4195426

PREPARED By: JANIS WINBERRY

Union Planters Bank, N.A.  
P.O. Box 1860  
Memphis, TN 38101-1860  
(901) 580-6288

**RELEASE**

KNOW ALL MEN BY THESE PRESENTS, MICHAEL T LEACH & ANNE M LEACH

That, Whereas, on the 25 of JUNE 19 96 of the County of SHELBY STATE OF ALABAMA executed and delivered a certain note to SOUTHEASTERN MORTGAGE conditioned for the payment of ONE HUNDRED EIGHTY FOUR THOUSAND AND NO/100 which note is secured by a trust deed or mortgage of even date therewith on certain land in HOOVER ALABAMA and which trust deed or mortgage is recorded in the Register's Office of the State and County aforesaid in BOOK 1996-20627 PAGE        which reference is made;

Whereas said note has been paid in full to UNION PLANTERS BANK, N.A. the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS BANK, N.A. does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS BANK, N.A. has caused this instrument to be executed by its duly authorized officer, this 25 day of FEBRUARY, 1998.

UNION PLANTERS BANK, N.A.

By: Naomi G. Craven  
NAOMI G. CRAVEN/ASST. Vice-President

STATE OF TENNESSEE  
COUNTY OF SHELBY

Before me, WILMA NOAH, a Notary Public in and for the County and State aforesaid, personally appeared NAOMI G. CRAVEN with whom I am personally acquainted and who upon oath acknowledged herself to be the ASST. Vice-President of UNION PLANTERS BANK, N.A. the within named bargainor, a corporation, and that he as such ASST. Vice-President being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as ASST. Vice-President.

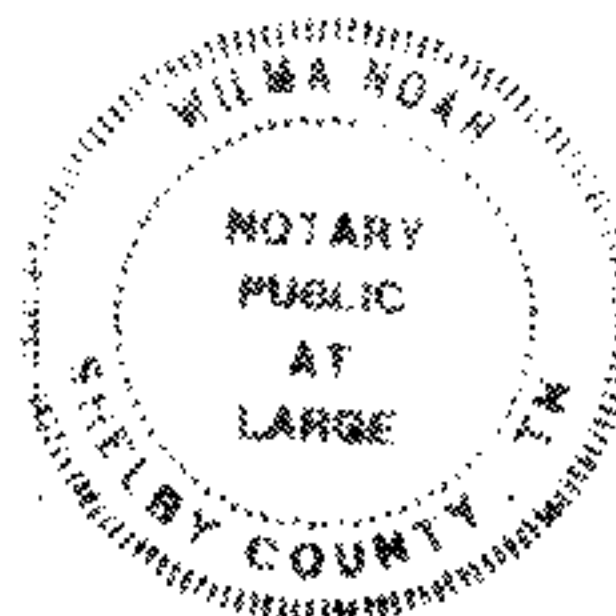
Witness my hand and official seal, in the City of MEMPHIS, County of SHELBY and State of TENNESSEE, this 25 day of FEBRUARY, 1998.

MY COMMISSION EXPIRES:  
DECEMBER 29, 2001

Wilma Noah  
Notary Public WILMA NOAH

Inst # 1998-08119

03/09/1998-08119  
12:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50



Inst # 1998-08119