(WHEN RECORDED RETURN TO) NTC ATTN:DARRELL COLON 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA GREENTREE MORTGA 6800033133

STATE OF ALABAMA

COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Servicing Corp., its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 07/02/97, in the principal sum of \$24,750.00, from JIMMY LEE EDWARDS, JR. & LINDA EDWARDS, as Mortgagor(s), to Assignor, as Mortgagee, as ___, in the office of the Judge of Probate of SHELBY Book 1997 - 94 19674 recorded at County, Alabama, together with the indebtedness secured thereby.

TO HAVE AND TO HOLD unto Accionac its suppassors and assists forever

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IN WITNESS WHE authorized representatives, as o		Admiral Funding, LLC By: Its:CEO By: Other the service of the
STATE OF ALABAMA)	
JEFFERSON COUNTY)	
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I, the undersigned, a Notary Public in and for said County and State, hereby certify that Kurt McLaughlin, whose name as CEO and Tracy Dunn, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarity on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 3/5

(NOTORIAL SEAL)

MY COMMISSION EXPIRES: 4.22-2001

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