STATE OF ALABAMA

LOAN NO. 174862-3

AMOUNT OF MORTGAGE \$ 89250

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN ELMER JOHN WATKINS, JR AND , BETTE J. WATKINS IS/ARE MORTGAGOR AND AMERICAN HOME FUNDING, INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT:8 BLOCK:6 SECTION:5
SUBDIVISION:IVANHOE

RECORDED IN BOOK 1996-27887 OF MORTGAGES, ON PAGE, IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 08-26-96 DO HEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED FEBRUARY 11, 1998.

CHARTER ONE MORTGAGE CORP. F/K/A

AMERICAN HOME FUNDING, INC.

BY:

JANIE J. DANIEL

NOTEHOLDER A

085

ASMINOVOER PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

03/09/1998-08073 10:49 AM CERTIFIED PEUN COUNTY JUNGS OF PROBATE 8:50

I, LINDA JENNINGS, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT JANIE J. DANIEL, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. OF SAID CORPORATION.

GIVEN UNDER MY HAND ON FEBRUARY 11, 1998

MY COMMISSION EXPIRES: 05-31-99

THIS INSTRUMENT PREPARED BY: LINDA JENNINGS

OF

CHARTER ONE MORTGAGE CORP. 2812 EMERYWOOD PARKWAY RICHMOND, VIRGINIA 23294