

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1998-08048 03/09/1998-08048 10:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 22.25 003 MCD
2. Name and Address of Debtor (Last Name First if a Person) GARRETT, VIVIAN LEE FAIN 2261 HIGHWAY 93 HELENA, AL 35080 Social Security / Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security / Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security / Tax ID # _____		
☐ Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600 _____ _____ _____ _____ _____ _____ _____
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. AMERICAN STANDARD TWED42C140B1 S/N N033N2XIV 6H0B42A100A M03582ACF BAYHTR14/5A M44MOCBD For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records		
Check ☒ if covered. ☐ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check ☒ if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor. ☐ as to which the filing has lapsed.		
Signature(s) of Debtor(s) Vivian Lee Fain Garrett _____ Signature(s) of Debtor(s)		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3485.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 3) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business
Type Name of Individual or Business		Type Name of Individual or Business

This instrument was prepared by

(Name) Anthony D. Snable, Attorney
2700 Highway 280 South, Suite 101
(Address) Birmingham, Alabama 35223

261
Send Tax Notice To: Vivian Lee Fain
name Route 1 Box 764
Maylene, Alabama 35114
address

WARRANTY DEED-

STATE OF ALABAMA

JEFFERSON

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Seventy Five Thousand and no/100-----Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Robert Daniel McDonald and wife, Connie Jo McDonald

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Vivian Lee Fain

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

1. Advalorem taxes for the current tax year, 1990.
2. Easements, restrictions and reservations of record.

\$ 74,470.00 of the purchase price recited above was paid by a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 22nd
day of November 19 89

(Seal)

Robert Daniel McDonald

(Seal)

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EXHIBIT "A"

LEGAL DESCRIPTION

A parcel of land located in the NE 1/4 of Section 23, Township 20 South, Range 4 West, more particularly described as follows: Commence at the NE corner of said NE 1/4; thence in a southerly direction along the easterly line of said Section 23, a distance of 21.96 feet to the northwesterly R/W line of a County Road; thence 57 degrees 03 minutes right, in a southwesterly direction along said R/W line, a distance of 427.88 feet to the Point of Beginning; thence continue along last described course, a distance of 188.00 feet to the beginning of a curve to the left, having a radius of 2864.72 feet; thence in a southwesterly direction along said curve and R/W line, a distance of 194.16 feet; thence 111 degrees 12 minutes 50 seconds right from a line tangent to said curve, in a northwesterly direction, a distance of 470.99 feet to the intersection with the north line of said NE 1/4; thence 105 degrees 10 minutes 48 seconds right, in an easterly direction along said north line, a distance of 378.00 feet; thence 76 degrees 05 minutes 50 seconds right, in a southeasterly direction a distance of 255.70 feet to the Point of Beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 DEC -5 PM 12:34

JUDGE OF PROBATE

1. Deed Tax -----	\$	1.00
2. Mfg. Tax -----	\$	
3. Recording Fee -----	\$	5.00
4. Notary Fee -----	\$	3.00
5. -----		
6. -----		1.00
Inst # 1998-08048		10.00

03/09/1998-08048
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 22.25

Robert David McDonald
Cornie Jo McDonald