

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:
American Printing Co.
(205) 254-3171

F-0162

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Colonial Bank
One Commerce Street
Montgomery, AL 36104

Pre-paid Acct #

2. Name and Address of Debtor

(Last Name First if a Person)

Bama Wood, Inc.
P O Box 655
Wetumpka, AL 36092

Social Security / Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security / Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Colonial Bank
One Commerce Street
Montgomery, AL 36092

Social Security / Tax ID #

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1998-08017

03/09/1998-08017
09:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
77.75
002 MCD

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

5. The Financing Statement Covers the Following Types (or Items) of Property

One Timber Deed DATED January 14, 1998 in the amount of \$40,500.00
located in Shelby County.

SEE ATTACHED FOR LEGAL DESCRIPTION. (Exhibit A)

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing

Note #86000

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 40,500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

EXHIBIT A

ONE TIMBER DEED DATED JANURARY 14, 1998 IN THE AMOUNT OF \$40,500.00, LOCATED IN SHELBY COUNTY.

Commence at the Northeast corner of the Northwest Quarter of the Northwest Quarter Section 19, Township 19 South, Range 2 East run South along the said 1/4-1/4 section line for 2117.13 feet; thence turn 90 degrees 19 minutes 54 seconds right and run 490.0 feet; thence turn 89 degrees 40 minutes 06 seconds right and run 2116.10 feet; thence turn 90 degrees 15 minutes 53 seconds right and run 490.0 feet to the Point of Beginning. Situated in Shelby County, Alabama.

According to the survey of Larry W. Carver, Al. Reg. No. 15454.

Commence at the NW Corner of Section 19, Township 19 South, Range 2 East; thence S 89deg-58'-11" E a distance of 790.83'; thence S 9deg-13'-49" E a distance of 1441.43' to the POINT OF BEGINNING; thence continue along the last described course a distance of 555.00'; thence N 74deg-35'-48" W a distance of 372.62'; thence N 20deg-26'-21" E a distance of 359.87'; thence N 62deg-48'-54" E a distance of 260.06' to the Point of Beginning. Said parcel contains 3.01 acres, more or less.

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SHELBY COUNTY JUDGE OF PROBATE
002 MCD 77.75