

Inst # 1998-07938

Recording Requested By/Return To:

ONNIE DICKERSON  
1920 VALLEYDALE ROAD  
BIRMINGHAM, ALABAMA 35244

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5330 Stadium Trace Parkway, #110, Birmingham, Alabama 35244

does hereby grant, sell, assign, transfer and convey, unto

COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of

the State of Alabama

(herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated FEBRUARY 12, 1998

THERESA M. HARRIS, A MARRIED PERSON

, made and executed by

JOINED HEREIN BY HER SPOUSE, DALE P. HARRIS, JR.

whose address is 101 SHADY HILLS CIRCLE

CALERA, ALABAMA 35040

to and in favor of

COLONIAL BANK

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED ONE THOUSAND FIVE HUNDRED AND NO/100 .....  
(\$ 101,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 05011 (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

FORM 995MAL (9/91)

12/95

Lender/Investor

VMP MORTGAGE FORMS - 18001571-7291

Alabama Assignment

Initials: \_\_\_\_\_

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01:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCB 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FEBRUARY 12, 1998

COLONIAL BANK

Witness

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of JEFFERSON

I, THE UNDERSIGNED

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
D. W. SHELTON

whose name as MANAGER LOAN MANAGER of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 12th day of FEBRUARY, 1998

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

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DOE KCD 11.00