When Recorded,

PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801

0000090128016/KLM/VANDERPO

Loan No.:

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Mortgagee: MARY B VANDERPOORTEN BANCBOSTON MORTGAGE CORP

Prop Addr:

1512 SOUTHERN DRIVE

Date Recorded:

BIRMINGHAM 05/05/92

35243 AL

SHELBY

State: ALABAMA Date of Mortgage:

City/County: Fiche/Roll:

1992

Loan Amount:

04/29/92 98,500

Frame/Page:

7202

SEARS MORTGAGE CORP Previously Assigned: Recorded Date: 01/08/93 Book: 1993

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Brief description of statement of location of Mortgage Premises.

COUNTY OF SHELBY, AL

Dated: FEBRUARY 20, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Kathy M. Granger Second Vice President

STATE OF

KENTUCKY

COUNTY OF

JEFFERSON

) 55

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

On this FEBRUARY 20, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITHESS my hand and official seal

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

NOTARY PUBLIC * Marguerne A. Jones Kentucky State-at-Large My commission expires Dec. 13, 1999