

Form furnished by LAND TITLE COMPANY

This instrument was prepared by

**Send Tax Notice To:**

Holliman, Shockley & Kelly  
(Name) 2491 Pelham Parkway  
Pelham, AL 35124  
(Address)

Paul L. Miller  
(Name) 326 St. Charles Way  
Helena, AL 35080  
  
(Address)

333 201866

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Three Thousand and no/100 Dollars  
to the undersigned grantor, or grantors in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged, v .

J. Dennis Sims, d/b/a, JDS Homes

(herein referred to as grantors) do, grant, bargain, sell and convey unto

Paul L. Miller and wife, Amanda B. Miller

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to wit:

Lot 99, according to the Survey of St. Charles Place, Magnolia Park, Phase 3, Sector 4 as recorded in Map Book 22, Page 144, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1997 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

\$ 82,400.00 of the purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

03/06/1998-0/982  
11:10 AM CERTIFIED  
SULLIVAN COUNTY JAIL OF PHARKE  
ONE REC. \$2.00

TO HAVE AND TO HOLD, to the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties in this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if either does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, ~~unless otherwise noted~~ above, that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 25th day of February, 19 98.

(Scal)

Dennis Sims, 3700 S. 100 E., Salt Lake City, UT 84106

(Seal)

1500

633

150

240

STATE OF ALABAMA  
COUNTY OF SHELBY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that  
J. Dennis Sims, d/b/a, JDS Homes, whose name(s) is signed to the foregoing conveyance, and who  
is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance,  
he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 25th day of February 19, 98.

Notary Public

Jeanne Adelaine  
3-12-2001

Return to:

TO

WARRANTY DEED  
(Joint Tenants with Right of Survivorship)

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

Recording Fee \$

Deed Tax \$

RECEIVED  
SHERIFF'S OFFICE  
CLERK OF COURT  
SHAYLA COOPER  
EX-10 AM CERTIFIED  
RECORDED  
2/12/01  
28871188

RECEIVED  
CLERK OF COURT  
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RECORDED  
2/12/01  
28871188

This Form Furnished by

LAND TITLE COMPANY OF ALABAMA  
600 20th Street North  
Birmingham, Alabama 35203-2601  
(205) 251-2871