

ASSIGNMENT OF MORTGAGE

1998-07864

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Corporation,
a Alabama Corporation, for value received to it in hand paid by
Molton, Allen & Williams Corporation.

Hereinafter call Assignee, does hereby grant, sell and convey and assigns unto the said Assignee that certain mortgage executed to it by

Jeffrey Scott Register and wife, Shilpa J. ^{Register} and recorded in

Volume 1998, Page 07863, of the records of Probate Court of
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Lenders Mortgage Corporation.

IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to be signed by

Joel Brant, its President

(8) February 27, 1998.

FIRST LEADERS MORTGAGE CORPORATION
BY: *Paul Grant*
ITS President

STATE OF ALABAMA

COUNTY OF MARSHALL.

1, THE CARBON CYCLE

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Joel Brant, whose name as President of First Lenders Mortgage Corporation, a Alabama Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal on February 14, 1998

Shera Dean
Notary Public

This Instrumont prepared by:

Joe L. Brant
802 B Highway 431 North
P.O. Box 1545
Albertville, AL 35950

My Commission Expires June 15, 1998

03/06/1998~07864
10:37 AM CERT 14 1E10
SHELBY COUNTY JUDGE OF PROBATE
001 883 8.50