

Recording requested by:

CBSK Financial Group, Inc.
(DBA) AMERICAN HOME LOANS

When recorded mail to:

P.S.B. LENDING CORP.
1925 PALOMAR OAKS WAY, #105
CARLSBAD, CA 92008

Inst # 1998-07829

03/06/1998-07829
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MEL 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
P.S.B. LENDING CORP.

all beneficial interest under that certain Mortgage, dated **December 08, 1997**, executed by
JAMES L. WAYLAND AND TRACY H. WAYLAND husband and wife

, Mortgagor,

and recorded
Recorder of

SHELBY

CONCURRENTLY HERewith

County, State of **ALABAMA**

, in the Office of the County

Legal description of property:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

1998-07828

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. "KYY-97-0000939"

Corporation: CBSK Financial Group, Inc.
(DBA) AMERICAN HOME LOANS
5 Hutton Center Drive, 11th Floor
Santa Ana, CA 92707

Assignment Date: 1-12-98

By: [Signature]

Title: Brent McElwee, President

STATE OF California, COUNTY OF Orange } ss:

On 1-12-98 before me, the undersigned personally appeared _____

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X [Signature]
Notary Public

NOTARY SEAL STAMP



CLAYTON T. SWEENEY, ATTORNEY AT LAW

EXHIBIT A

LOT 36, ACCORDING TO THE SURVEY OF VALLEY STATION, AS RECORDED
IN MAP BOOK 7, PAGE 48, IN THE PROBATE OFFICE OF SHELBY COUNTY,
SITUATED IN SHELBY COUNTY, ALABAMA.

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