STATE OF ALABAMA COUNTY OF SHELBY

FOR VALUE RECEIVED SUPERIOR MORTGAGE CORPORATE \$6 OFFICE PARK CIRCLE, STE.	
AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLI	
SET OVER TO CHARTER FEDERAL SAVINGS AND LOAN AS	SSOCIATION
600 3RD AVENUE, WEST POINT, GA 3183	33
AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES	S AND ASSIGNS, ALL OF
ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND	TO THAT CERTAIN SECURITY
INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.)	EXECUTED BY
MARSHA BURTON ALLEN, A SINGLE WOMAN	
TO CHARTER FEDERAL SAVINGS AND LOAN ASSOC	MATION, DATED,
February 26, 1998, AND RECORDED IN DEED BO	OK (MOKTGAGE VOLUME) THE APPICE OF THE CLERK OF
THE PROBATE COURT OF SHELBY CO	HNTY ALABAMA.
THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRA	NSFERS AND CONVEYS TO THE
ABOVE ASSIGNEE, ITS SUCCESSORS, REPREȘENTA	TIVES AND ASSIGNS, THE
AFOREMENTIONED SECURITY INSTRUMENT. THE I	ROPERTY DESCRIBED
THEREIN, THE INDEBTEDNESS SECURED THEREBY	TOGETHER WITH ALL THE
RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIV	ILEGES AND IMMMUNITIES
CONTAINED THEREIN.	
THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND A	ASSIGNED TO THE ASSIGNEE
HEREIN THE NOTE SECURED BY THE AFOREMENT	ONED SECURITY INSTRUMENT
AND THIS TRANSFER IS MADE TO SECURE THE ASS	SIGNEE, ITS SUCCESSORS.
REPRESENTATIVES AND ASSIGNS IN THE PAYMEN	T OF SAID NOTE.
IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREL	
THIS 26TH DAY OF FEBRUARY	1998
Most, a Raidan	and Al.
VICIA (1000gg) BY:	W. Hill
UNOFFICIAL WITNESS TITLE VICE-I	PRESIDENT
	0/
BY: 1/21	<u> </u>
TITLE SECRE	CAKY
CORPORATE SEAL	
STATE OF AKYKRAWWA GEORGIA	
COUNTY OF TROUP	
ON THIS	
1998 . I. PHYLLIS HAMMOCK	variancement accounts
A NOTARY PUBLIC IN AND FOR SAID-COUNTY AND	
AND WILL AND SECI	
OF CHARTER FEDERAL SAVINGS AND LOAN ASSO	
FOREGOING INSTRUMENT AND WHO ARE KNOWN	TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED	
INSTRUMENT, HAVE AS SUCH AND WITH FULL AU	
EXECUTED THE SAME VOLUNTARILY AND AS THE	ACT OF SAID
AND NOW A DECEMBER OF A PROPERTY AND A NAME OF A PROPERTY AND A STATE OF A PROPERTY AS A STATE OF A PROPERTY AND A STATE OF A PROPERTY AS A ST	NUMBER OF STREET OF STREET
GIVEN UNDER MY HAND AND OFFICIAL SEAL OF	
DAY OF FEBRUARY	'
NOTARY PUBLIC: Hullis Rannock	
My Commission Supplies for 18, 2002	03/06/1998-0/814 03/06/1998-0/814
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	901 1E1 8.50