

SEND TAX NOTICE TO:

(Name) Johnny Jones, Jr.
 240 Hicks Street
 (Address) Montevallo, Alabama 35115

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
 P.O. Box 822
 (Address) Columbiana, Alabama 35051

Form 1-5 Rev. 9/82 CORRECTIVE
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Thirty-Five Thousand and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
 Richard Smith, Executor of the Estate of Annie G. White, deceased, Probate Case No.
 32-085, in the Probate Office of Shelby County, Alabama
 (herein referred to as grantors) do grant, bargain, sell and convey unto

Johnny Jones, Jr. and wife, Carol D. Jones
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
 Shelby County, Alabama to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN
 BY REFERENCE.

This deed is given to correct the legal description in that certain deed recorded
 as Instrument #1993-32367, in the Probate Office of Shelby County, Alabama.

This property is the same property described in Deed Book 125, Page 295, in
 Probate Office of Shelby County, Alabama.

Inst # 1998-07629

03/05/1998-07629
 10:57 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 MCD 12.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
 if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
 and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
 above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
 shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 4th

day of March 19 98.

WITNESS:

[Signature] (Seal)
 (Seal)
 (Seal)

Richard G. Smith (Seal)
 Richard Smith, as Executor of the
 Estate of Annie G. White, deceased, (Seal)
 Probate Case No. 32-085, in the Probate
 Office of Shelby County, Alabama. (Seal)

STATE OF ALABAMA }
 H. Clair COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State,
 hereby certify that Richard Smith, whose name as Executor of the Estate of Annie C. White, deceased
 Probate Case No. 32-085
 whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
 on the day the same bears date. In his capacity as such Executor.

Given under my hand and official seal this 4th day of March A.D. 19 98.

MTA
Judy Cross
 My Commission Expires Aug. 25, 1999

Inst # 1998-07629

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL I:

Commence at the Northwest corner of the NE 1/4 of the SW 1/4 of Section 2, Township 24 North, Range 12 East; thence run East along the North line of the said 1/4-1/4 for 454.64 feet to the point of beginning; from the point of beginning thus obtained continue along the last described course for 24.35 feet; thence turn an angle to the right of 92 degrees 15 minutes 54 seconds and run South along the West right of way of Alabama Highway No. 155 for 56.40 feet; thence turn an angle to the right of 156 degrees 18 minutes 15 seconds and run Northwest for 60.55 feet to the point of beginning.

PARCEL II:

Commence at the Northwest corner of the NE 1/4 of the SW 1/4 of Section 2, Township 24 North, Range 12 East; thence run East along the North line of the said 1/4-1/4 for 579.07 feet to the point of beginning; from the point of beginning thus obtained continue along the last described course for 375.58 feet; thence turn an angle to the right of 113 degrees 00 minutes 00 seconds and run Southwest for 192.93 feet; thence turn an angle to the right of 49 degrees 58 minutes 18 seconds and run Southwest for 86.76 feet; thence turn an angle to the right of 13 degrees 26 minutes 27 seconds and run West for 223.39 feet to a point on the East right of way of Alabama Highway No. 155; thence turn an angle to the right of 95 degrees 05 minutes 44 seconds and run North along the East right of way for 217.05 feet to the point of beginning.

According to survey of Steven H. Gay, RLS #17522, dated December 8, 1997.

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03/05/1998-07629
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCO 12.00