

State of ALABAMA )

County of SHELBY )

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

DANNY L HINSON

UNMARRIED

as Mortgagors, to the undersigned, which mortgage is dated 08/15/1996 and filed for record 08/19/1996 in Mortgage Book N/A, Page N/A, Doc# 9626915, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 23, ACCORDING TO THE SURVEY OF THE 3RD ADDITION TO ASHFORD HEIGHTS, AS RECORDED IN MAP BOOK 17 PAGE 144 IN THE PROBATE OFFICE OF SHELBY COUNTY, AL. BEING SITUATED IN SHELBY COUNTY, AL.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26 day of February, 1998.

Countrywide Home Loans, Inc. (fka.  
Countrywide Funding Corporation)

By: \_\_\_\_\_

Michael Smith

Its: Assistant Secretary

Attest:

By: \_\_\_\_\_

Daniel Joyce

Its: Assistant Secretary

Re-recorded on:

Date: 08/19/1996

Inst. #: 9626916

Book: N/A

Page: N/A

State of TEXAS )

County of COLLIN )

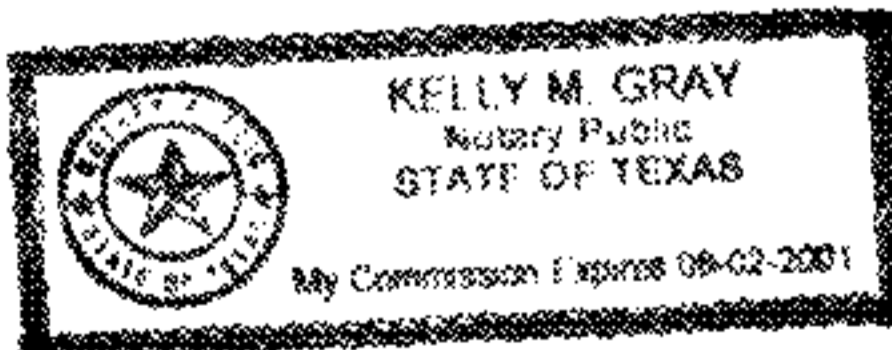
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Michael Smith and Daniel Joyce, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka. Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 26 day of February, 1998.

Kelly M. Gray

Notary Public

My commission expires 06/02/2001



Mail Recorded Satisfaction To:

DANNY L HINSON  
157 ASHFORD LN  
ALABASTER AL 35007

Document Prepared By:

Jeannine Barck  
6400 Legacy Drive  
MSN PTX-41, Plano, TX 75024

5594685  
CHL Loan # 5594685

Inst # 1998-07623

03/05/1998-07623  
10:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 504