## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## **COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability company with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to Holton, Allen & Williams Corporation as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to that certain mortgage executed by

MINEA BAKER AND HUSBAND, TERRY W. BAKER

note and indebtedness described in and	secured by the	instrument afores	aid.	
of the records of the Probate Court of	Shelby	Cou	nty, State of Al	labama, together with the
the amount of \$188,750.00	and record	ded in Volume	1998	, Page <u>0 759</u> 0
to Southeastern Mortgage of Alabama, l				and in

The ASSIGNOR herein specifically sells, transfers, and conveys to the above ASSIGNEE, its successors, representatives, and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby, together with all the rights, title, interest, powers, options, privileges, and immunities contained therein.

The ASSIGNOR herein has this day sold and assigned to the ASSIGNEE herein the note secured by the aforementioned security instrument and this transfer is made to secure the ASSIGNEE, its successors, representatives, and assigns, in the payment of said note.

SIGNED on FEBRUARY 23, 1998

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

October 21, 2001

BY:

Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Phillip W. Hay ley whose name as Vice President of Southeastern Mortgage of Alabama, L.L.C., a limited liability company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal on \_\_\_FEBRUARY 23, 1998

NOTARY PUBLIC

My commission expires: \_\_

Inst # 1998-07591

03/05/1998-07591 09:35 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 001 KCB 8.50

MgWatt