

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 27TH Day of FEBRUARY, 19 98 executed by R. BRIAN BLAND, AN UNMARRIED

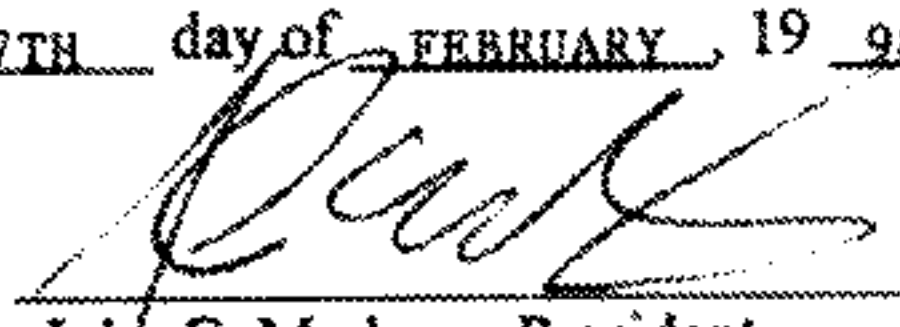
PERSON

which said mortgage is recorded in the Office of the Judge of Probate of SHELBY County, State of Alabama, in Instrument Number 1998-07574 et seq.

Legal Description:

SEE ATTACHED EXHIBIT "A"

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 27TH day of FEBRUARY, 19 98.

BY: 

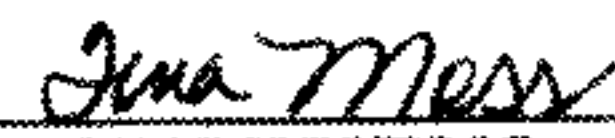
John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27TH day of FEBRUARY, 19 98.


NOTARY PUBLIC

My Commission expires : 2-4-2002

THIS INSTRUMENT WAS PREPARED BY: R. SHAN PADEN, ATTORNEY AT LAW,
100 CONCOURSE PARKWAY, SUITE 130, BIRMINGHAM, AL 35244

Inst # 1998-07575

03/05/1998-07575
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB B.50

Inst # 1998-07575