

When recorded mail to:
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302

LOAN #: 980018917

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SOUTHERN CAPITAL RESOURCES, INC., AN ALABAMA CORPORATION

100 CENTURY PARK S. #200, BIRMINGHAM, AL 35226

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

from

JAMES M. TILTON AND MARY ELIZABETH TILTON

dated FEBRUARY 26, 1998, of record in Mortgage Fiche
in the Office of the Probate Judge of SHELBY
FLAGSTAR BANK, FSB

1998, Frame 0-7478
County, Alabama, to

2550 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302

(hereafter referred to as "Assignee") together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 26th day of February, 1998.

SOUTHERN CAPITAL RESOURCES, INC., AN
ALABAMA CORPORATION

State of Alabama

County of Jefferson

I, Larry L. Halcomb

a Notary Public in and for said County in said State, hereby certify

that Steve Hines

whose name as President

of the Southern Capital Resources,

Inc.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand this the 26th day of February, 1998

By: 
Steve Hines, President


Notary Public Larry L. Halcomb

My Commission Expires: 1/23/02

This Instrument Was Prepared By: Larry L. Halcomb

Alabama Assignment of Mortgage 1/93 VMP-995(A1.) (9301)

03/04/1998 07:479
12:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

ALGVAS 403

Inst # 1998-07479

EXHIBIT "A"

Lot 108, according to the Survey of Laurel Woods, Phase III, as recorded in Map Book 17, page 96, in the Probate Office of Shelby County, Alabama.

Inst # 1998-07479

03/04/1998-07479
12:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCU 11.00