Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:1009604 "Murphy" Lender ID:010/PIF 2-2-98 Shelby, Alabama 01/117: 8.50 KNOW ALL MEN BY THESE PRESENTS. That REGIONS BANK F/K/A FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/24/1989, made and executed by CINDY L MURPHY, A SINGLE WOMAN to secure payment of the principal sum of \$123,750.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/29/1989 as Instrument No. NA Book/Reel/Liber 232, Page/Folio 222, is now Paid and Satisfied, and is therefore discharged.

Property Address: 4536 Lake Valley Dr. Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank f/k/a First Alabama Bank by its authorized agent Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc. (DATE)

LISA M. FARMER/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

MAR 0 2 1998 r. Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer/Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

GTJ-19980224-0000 ALEHELB 01117 BHELBY AL BAT: 7371/1009504 IOXALDOM1

Terri McMillan Notary Expires: 02/27/2001

(This area for notarial seal) Document Prepared By: Jenny Alberl 605 S. Perry St. Montgomery, Al. 36104 (334)223-3426

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inst # 1998-07420

03/04/1998-07420 10:13 AM CERTIFIED SHELDY COUNTY HOME OF PROBATE 8.50 ooi ace