

Inst # 1998-07413

03/04/1998-07413
10:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SHA 11.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **373792**
LOAN NO. **1931100031 (60358397) [1665523791 FMA]**

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN
MORTGAGE CORPORATION, 343 THORNALL STREET, EDISON, NJ 08837, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by STANLEY O. CROCKETT AND JAMIE GAINES CROCKETT, HUSBAND AND WIFE

to FIRST SOUTHEAST MORTGAGE, LTD

dated FEBRUARY 24, 1997 and recorded in Book No. _____ at Page _____
Card No. 9706757 or, Fiche or Roll _____ and Frame _____ in the office
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.

J=IL726.S.00106

LOAN NO. 1931100031 (60358397) [1665523791 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 6th day of FEBRUARY, 1998, but effective the 1st day of OCTOBER 1997.

INLAND MORTGAGE CORPORATION

By [Signature]
CARLA A. TENEYCK
VICE PRESIDENT

By [Signature]
GINGER NEIBAUER
SECRETARY

Inst # 1998-07413

Signed and delivered
in the presence of:

STATE OF IDAHO

COUNTY OF BONNEVILLE

SS

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On FEBRUARY 6, 1998 before RUANA RANSOM
personally appeared CARLA A. TENEYCK and
GINGER NEIBAUER personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

(NMRI.AL)

P=S.080.001
C=S.017.0002

J=IL726.S.00106