| | THIS INSTRUMENT PREPARED BY: | (NAME) Debb | ie Banks - Compas | es Bank | ······································ | |
|------|--|--|------------------------------------|---------------------------|--|--|
| | | | | 2nd Flr - Birming | tham, AL 35233 | |
| | STATE OF ALABAMA |) | SAMMAL OMI MACO | OF RECORDED LIE | :NI | |
| | COUNTY OF Jefferson |) | 'Anime nelease | Or HECONDED LIE | · ! • | |
| | PARTIN ALE MEN DV THESE DE | ESENTS That Cor | nnaes Bank a corporatio | on, does hereby release f | rom the tien of that | |
| | KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc. | | | | | |
| | certain mongage executed by | | | | | |
| | which said mortgage was recorded in | the office of the Jud | ige of Probate Court of | | | |
| | Alabama, in Instrument | | | | | |
| | (and assigned to | | | | | |
| | | | | | | |
| | Page No. | | | | | |
| 81 | nstrument No. 1995-15378, mended in Instrument No. 1 nd Instrument No. 1996-149 | 1997-13585 and 166, and Instri | further modified ament No. 1996-30 | in Instrument No 061. | . 1998-01516. | |
| | Lot 420, according to to Alabaster, 4th Addi Probate Office of Shel | ition, as reco | rded in Map Book | 44 to | the | |
| | O3/04/1998-07393 O3/04/1998-0799 O3/04/1998-07 | | | | | |
| | In Witness Whereof, Compass (| In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this | | | | |
| | February | , 1998 | | | | |
| ź | | • | Compass Bank By Vice Pro | | | |
| · | | | Na: Vice Fre | | | |
| | STATE OF ALABAMA |) | | | | |
| | COUNTY OF Jefferson |) | | | | |
| | t, the undersigned Notary Public, in and for said County in said State, hereby certify that | | | | | |
| | Travis G. McKsy | w | hose name as | ice President | of | |
| | Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this | | | | | |
| | day that, being informed of the contents of the instrument, he as such officer and with full authority, ex- | | | | | |
| | ecuted the same voluntarily for and as the act of said corporation. | | | | | |
| | Given under my hand and Official s | eal this 18th | day of Februar | Au Sen | 8 | |
| My . | commission expires: 10-18- | -98 | Notary Public | Debbye Ann Banks | | |

Form No. 99/33-1216 Rev. 3/96