ASSIGNMENT OF MORIGAGE

STATE OF	VI VIŅ	MA	
COUNTY OF	* SHI	ELBY	
	KNCW	VLL	MEN

COUNTY OF SHELBY KNOW ALL MEN BY THESE PRESENTS, That First Lenders Mortgage Conporation, S
\$45 W. T. J. T. B. Martin, H. W.
a Alabama Corporation, for value received to it in hand paid by
MortgageAmerica. Inc.
Hereinafter call Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by
James Powell and wife Martha J. Powell and recorded in
volume 1998, page D7376, of the records of Probate Court of
Shelby County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Lenders Mortgage Corporation.
IN WITNESS WHEREOF, First Lenders Mortgage Corporation, a Alabama
Corporation, has caused this conveyance to be signed by
Joel Brant , 1ts President
FIRST LENDERS MORIGAGE CORRESPONDED BY: Describers
STATE OF ALABAMA
COUNTY OF MARSHALL. I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that <u>Joel Brant</u> , whose name
as President of First Lewders Mortgage Comporation, a
Alabama Corporation, is signed to the foregoing conveyance, and who is known
Alabama Corporation, is signed to the locality of the contents to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he , as such officer and with full authority, exertical
the same voluntarily for and as the act of said Corporation.
Given under my hand and official seal on February 17, 1998
ARuca Dean Notary Public

This instrument prepared by:

Joel Brant 802 B flighway 431 North P.O. Box 1545 Albertville, Al. 35950

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