This form furnished by:

## Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: Savannah Development, Inc.	Scod Tax Notice to:	
(Name)	(Name) (Address)	
Address)		7 -
CORRECTIVE CORPORATION FOR	RM WARRANTY DEED	<b>Ö</b>
STATE OF ALABAMA	THE RESERVE AND A STATE OF THE PROPERTY OF THE	# # #
SHELBY COUNTY } KNOW ALL	MEN BY THESE PRESENTS.	met.
That in consideration of ONE		DOLLARS 🐞
	ner.	a corponition
to the undersigned grantor. Savannah Development, In therein referred to as GRANTOR; in hand paid by the grant	the become the receipt of which is hereby acknowled	dged, the said
therein referred to as GRANTOR) in hand past by the grant GRANTOR does by these presentes, grant, bargain, sell and B111y J. Lee and Catherine H. Lee therein referred to as GRANTEE, whether one or morel, the County, Alabama, to-wit:	Cases voj.	
Lot 25-A, according to A Resurvey of Lots as recorded in Map Book 23 Page 26 in the Alabama.	s 23 and 25 of High Hampton, Sector T e Probate Office of Shelby County,	hree,
Subject to existing easements, restricti limitations, if any of record.	os, set-back lines, rights of way,	
This deed is being executed for the purpodescription in that certain deed from the as Instrument No. 1997-12025.	ose of correcting the defective legal se Grantor to the Grantees recorded	<b>L</b> .
	In#t # 1998-07366	
TO HAVE AND TO HOLD. To the said GRANTEE,  And said GRANTOR does for itself, its successors and	03/04/1998-07366 03/04/1998-07366 OB 10 AM CERTIFIED OB 10 AM CERTIFIED  whise of Property hise, her of the period assigns forever.	
And said GRANTOR does for itself, its successors and assigns, that it is lawfully seized in fee simple of said premisto sell and convey the same as aforesaid, and that it will, a the said GRANTEE, his, her or their heirs, executors and	and its specessors and assigns shall, warrant and def assigns forever, against the lawful claims of all per	fend the same to sons.
IN WITNESS WHEREOF, the said GRANTOR by i authorized to execute this conveyance, hereto set its signat	in President	President, who is
this the 3rd day of March		
ATTEST	By Susan S. A.	President
Secretary	)	1 16 XXX 183
STATE OF ALABAMA Shelby County		X X X
the undersigned authority	a Notary Public in and for said Cou	ing, in will beit.
hereby certify that Susan G. Tucker		paration, is signed
whose name as  to the foregoing conveyance, and who is known to me, ack  of the conveyance, he, as such officer and with full authori	that be you before me on this day that being inform	icd of the contents of said corporation
et en	rd day of March  March	. 19 98
	Notary Poblic	