JEFFERSON TITLE CORPORATION

P.O. Box 10481 * Birmingham, AL 35201 * (205) 328-8020

1998-073
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this matchings was prepared by		₫
(Name) Sandra J. Hughes		
(Address) 2232 Cahaba' Valley Drive Birmingham, Alabama 35242 Corporation Form Warranty Deed	· ·	
STATE OF ALABAMA COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS.	
That in consideration of Thirty Thousand s	and 00/100D	OLLAR\$

to the undersigned grantor.

(\$30,000.00)Yellowleaf Estates, Inc.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto McGinnis Construction Company, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lot 213, Second Sector, according to the survey of Yellowleaf Ridge Estates, as recorded in Map Book 21, Page 95 A, B & C, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes for 1997.

Subject to restrictions, covenants, building lines and easements of record.

\$30,000.00 OF THE PURCHASE PRICE RECITED ABOVE WAS PAID FROM MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.

> 03/04/1998-07364 08:07 AM CERTIFIED SHELDY COUNTY MINES OF PROBATE 3.30 1001 PCS

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

CARACTER, 1918, net of their news, executives	, and assigns were er, c	***************************************	
IN WITNESS WHEREOF, the said GR authorized to execute this conveyance, hereto	ANTOR by its set its signature and t	Secretary cal.	XPrezistanz , who is
this the 10th day of N	lovember		
ATTEST: Mac Macon	By Secretary	**************************************	President
STATE OF ALABAMA)		
COUNTY OF SHELBY I, the undersigned	i.	a Notary Public in and fe	or said County, in said State,
hereby certify that Donald M. Actor	n		
whose name as Secretary Resident of to the foregoing conveyance, and who is know the conveyance, he, as such officer and with	f Yellowleaf Earn to me, acknowledged full authority, executed	before me on this day that, bein	, a corporation, is signed ig informed of the contents of a the act of said corporation.

Given under my hand and official seal, this the

day of

10th

November

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BONDED THRU NOTARY PUBLIC UNDERWRITERS

Form ALA-32 (Res. 12-74) - Quishry Press