

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Michael E. Knight and wife Joan M. Knight on the 12th day of February, 1998, and recorded in 1998, Page 07325 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

See attached Exhibit "A"

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 12th day of February 1998, although this assignment has actually been signed and attested on the date set forth in the Acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
Its Senior Vice-President

Attest:

By: [Signature] /Laurie W. Trimm
Assistant Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of February, 1998.

[Signature]
Lesley A. Jones
Notary Public

This instrument prepared by:
Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES, Sept. 3, 2001.
PLEASE PRINT NOTARY PUBLIC ADDRESS

03/03/1998-07326
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

92610-8661 Inst # 1998-07326

EXHIBIT "A"

Part of the SE 1/4 of the SE 1/4 of Section 11, Township 20 South, Range 3 West, Commence for the point of beginning at the SE corner of Lot 6, Block 2, Brookfield First Sector, as recorded in Map Book 5, page 125 of the Shelby County Probate Records; run thence S 00°02'03" E for 166.33 feet; run thence N 79°08'16" E for 86.54 feet; run thence N 00°02'03" W for 190.0 feet; run thence N 64°10'30" W for 37.54 feet; run thence S 60°28'15" W for 4.56 feet; run thence S 41°07'16" for 71.79 feet to the point of beginning.

LESS AND EXCEPT THE FOLLOWING:

Commence at the SE corner of Lot 6, Block 2 Brookfield, First Sector as recorded in Map Book 5, page 125 of the Shelby County Probate Records; run thence S 00°02'03" E for 166.33 feet for the point of beginning; run thence N 79°08'16" E for 86.54 feet; run thence N 00°02'03" W for 37.00 feet; run thence S 57°53'46" W for 100.31 feet to the point of beginning.

Inst # 1998-07326

03/03/1998-07326
01:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00