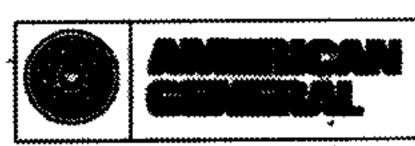
## RELEASE OF MORTGAGE



This certifies, that a certain	mortgage executed by JUDY	L HICKERSON	
of the City of BIRMINGHAM	, County of SHELBY	State of AL to	
	ENERAL FINANCE INC.		
. •	E N BHAM, AL 35206		
County, JEFFERSON , Or	, AL 33200 110-10-97 , Securir	ng the principal sum, of \$10638.3	
and duly recorded in Mortgage Bo	ok 1997, Page 33650 in the	Office of the SHELBY	
		, and same is hereby released	
IN WITNESS WHEREOF, the authorized offices this 24TH day of		set its hand by its properly	
	AMERICAN GENERAL PINANCE  By Ville Pear	E INC.	
	Branch	Manager and Attorney-in-Fact	
STATE OF ALABAMA	) ss:		
COUNTY OF JEFFERSON	) 33.		
hereby certify that the foregoing State and acknowledged by MIKE Attorney-in-Fact, of said AMERICA and deed of AMERICAN GENERAL FAIRE PEARSON	Release was this day produce PEARSON  N GENERAL FINANCE INC.  INANCE INC.  , Branch Manager and	Branch Manager and to be the act, and the act and deed of	
1998	My-Commission expli	100-11-27-00-/	
	Tamm.	Thirtles	
. 14	Notary Public, JEFFER	SON	
	State of ALABAMA	County,	
This instrument was prepared by TAMMY NICKLES			
070-00173 (10-27-97) EB\2531		/Cinnad	

03/03/1998-07259
11:52 AM CERTIFIED
SHELBY COUNTY JUNE OF PROBATE
ON! SHA

:11/W. :