

Inst # 1998-07259

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by JUDY L HICKERSON
of the City of BIRMINGHAM, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC.
8526 1ST A E N BHAM, AL 35206
BIRMINGHAM, AL 35206

County, JEFFERSON, on 10-10-97, securing the principal sum, of \$ 10638.34

and duly recorded in Mortgage Book 1997, Page 3365q in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 24TH day of FEBRUARY, 1998.

AMERICAN GENERAL FINANCE INC.

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by MIKE PEARSON Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC. to be the act
and deed of AMERICAN GENERAL FINANCE INC. and the act and deed of
MIKE PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24TH day of FEBRUARY
1998.

My Commission expires 11-27-99

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
TAMMY NICKLES

070-00173 (10-27-97) UN2531

(Signed)

03/03/1998-07259
11:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 6.50