Loan Number 6095357

After Recorded Return to:
WALLACE, ELLIS, POWLER & HEAD
111 NORTH MAIN STREET
COLUMBIANA, AL 35051

ALABAMA RELEASE

WHEREAS, NEIL P. DAMRON AND KATHRYN E. DAMRON executed a mortgage to GULF BANK, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Volume 1994, Page 36565, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT, and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT, has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by M.S. Farley, its Vice President, hereunto duly authorized, on this date, February 9, 1998.

BANK UNITED

CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT FSB

By: _____
M.S. Farley
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that M.S. Farley, whose name as Vice President of CITIZENS MORTGAGE CORPORATION BY BANK UNITED ITS ATTORNEY IN FACT, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date February 9, 1998

PAM WHITE
MY COMMISSION EXPIRES
October 4, 2001

_____
Notary in and for the
State of Texas

This document was prepared by:
ACCUTRAN SERVICES INC.
14505 WALTERS ROAD SUITE 100
HOUSTON, TX 77014

Inst # 1998-07239

01-1-

03/03/1998-07239
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

W. E. F. H.