

26120-9661 \* 1801

**SEND TAX NOTICES TO:**  
JONNIE L. WALKER  
BETTY J. WALKER  
2215 PUP RUN  
HELENA, AL 35080

**WARRANTY DEED**

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Six Thousand and no/100 Dollars (\$ 106,000.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **MARK JAY SKEWES AND WIFE, LEE ANN SKEWES** (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **JONNIE L. WALKER AND BETTY J. WALKER** (herein referred to as "Grantee"), as joint tenants with rights of survivorship, the following described real estate situated in Shelby County, Alabama, to wit:

Lot 6, Block C, according to the Amended Map of Fox Haven, First Sector, as recorded in Map Book 7, Page 86, in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 1998 and subsequent years not yet due and payable.

\$106,000.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan recorded simultaneously herewith.

**TO HAVE AND TO HOLD** the described premises to Grantees, as joint tenants with right of survivorship, their heirs, executors, successors and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

**AND THE GRANTOR** does for themselves, their heirs and executors, successors and assigns, covenant with said Grantee, their heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their heirs and executors, successors and assigns shall warrant and defend same to said Grantee, their heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 26th of February, 1998.

*Mark Jay Skewes*  
\_\_\_\_\_  
(GRANTOR) Mark Jay Skewes  
by *Stephanie Skewes*  
for EXECUTIVE RELOCATION CORPORATION,  
pursuant to Power of Attorney, dated  
January 27, 1998.

*Lee Ann Skewes*  
\_\_\_\_\_  
(GRANTOR) Lee Ann Skewes  
by *Stephanie Skewes*  
for EXECUTIVE RELOCATION CORPORATION,  
pursuant to Power of Attorney, dated  
January 27, 1998.

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1998-07192

03/03/1998-07192  
10:12 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 000 12.00

STATE OF MISSOURI )  
St. Louis COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mark Jay Skewes and Lee Ann Skewes, whose names are signed to the foregoing instrument by Stephen J. Skewes whose name as Vice President of EXECUTIVE RELOCATION CORPORATION, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority pursuant to a Power of Attorney granted by Mark Jay Skewes and Lee Ann Skewes, which is recorded in the Office of the Judge of Probate of Shelby County, Alabama, executed the same voluntarily, acting in his/her capacity as aforesaid.

Given under my hand and official seal, this the 26th day of February, 1998.

[Signature]  
NOTARY PUBLIC  
My Commission Expires: 4-10-98

JOHN G. SIMON  
Notary Public - Notary Seal  
STATE OF MISSOURI  
City of St. Louis  
My Commission Expires: April 10, 1998

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, AL 35244  
(205) 733-1303

Inst # 1998-07192

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