

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **853427**

LOAN NO. **582665-6 (60354560) [15826656 GMA]**

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECODED MAIL TO:  
**AssetLink Process Services**  
**620 S. Woodruff Ave.**  
**Idaho Falls, ID 83401**

Inst # 1998-07102

03/03/1998-07102  
08:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 MCD

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038

hereby sells, assigns, transfers and sets over upon it to: HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, A FLORIDA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by KENNETH EDWARD WATSON MARTHA BRAHAN WATSON

to

dated \_\_\_\_\_ and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 199717606 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges, and immunities therein contained.



Loan No.


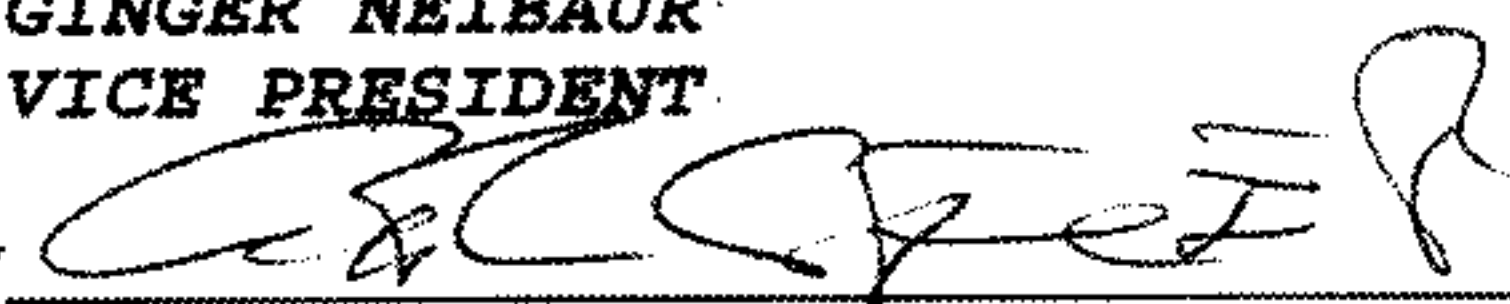
**J=IL737.S.00006**

LOAN NO. 582665-6 (60354560) [15826656 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 5th day of FEBRUARY, 1998, but effective the 1st day of SEPTEMBER 1997

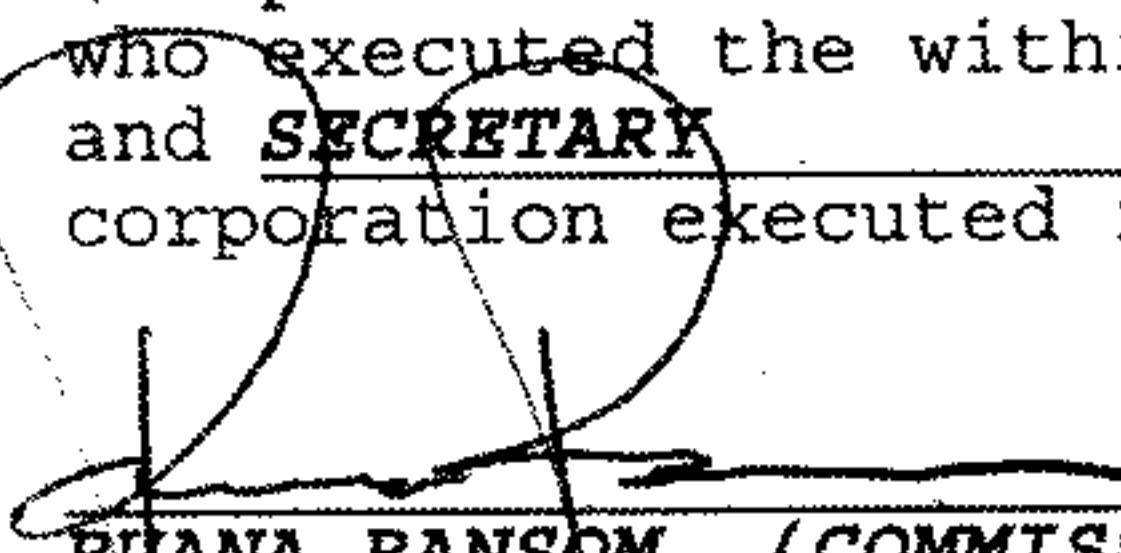
INLAND MORTGAGE CORPORATION

By   
GINGER NEIBAUR  
VICE PRESIDENT  
By   
CARLA A. TENEYCK  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

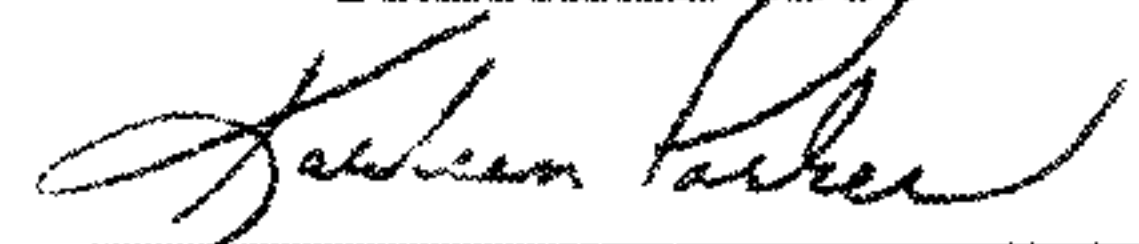
On FEBRUARY 5, 1998 before me RUANA RANSOM  
personally appeared GINGER NEIBAUR and  
CARLA A. TENEYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC

RUANA RANSOM  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO

My Commission Expires 2-13-03.

PREPARED BY



KARLEEN PARKER

Inst # 1998-071620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

(NMRI.AL)

P=S.006.001  
C=S.003.0001

J=IL737.S.00006

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