SHELBY COLINTY

ALABAMA

Assignment-Interv. -Recorded

COUNTY OF SHELBY

POOL NO. 853372

LOAN NO. 580014-6 (60358892) [15800146 GNA]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, INLAND MORTGAGE CORPORATION, AN INDIANA CORPORATION

| located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038 | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|
| hereby sells, assigns, transfers and sets over upon it to: HOMESIDE LENDING, | | | | | | | | | | | |
| INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256, A FLORIDA CORPORATION | | | | | | | | | | | |
| | | | | | | | | | | | |
| as Assignee, its successors, representatives and assigns, all its rights, | | | | | | | | | | | |
| title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by DON THOMAS GOULD | | | | | | | | | | | |
| to premiere mortgage corporation | | | | | | | | | | | |
| dated MARCH 13, 1997 and recorded in Book No at Page | | | | | | | | | | | |
| Card No. 9707976 or, Fiche or Roll and Frame in the office | | | | | | | | | | | |
| of the Judge of Probate, SHELBY County, Alabama. | | | | | | | | | | | |
| The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained. | | | | | | | | | | | |

Loan No.

J=IL727.S.00002

LOAN NO. 580014-6 (60358892) [15800146 GNMA]
The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 4th day of FEBRUARY, 1998, but effective the 2nd day of JUNE 1997

INLAND MORTGAGE CORPORATION

| By /2 | _ |
|----------------------------------|---|
| GINGER NEIBAUR VICE PRESIDENT | |
| By Cert Staff | |
| CARLA A. TENEYCK SECRETARY | |
| | |

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

| On 3 | FBBRUAR: | Y 4, | 1998 | | | befo | ore me | RUANA | RANSOM | | | | | |
|------|----------|------|-------|-------|------|-----------------|---|---|---------|-------|---------|------|-----|----------|
| per | sonally | app | eared | GING | ER N | EIBAUR | ₹ | *************************************** | | | | | | and |
| CAD | TA A T | ENEY | CK | | | | | | | perso | nally k | nown | to | me |
| (or | proved | to | me on | the | basi | s of s | atisf | actory | evidenc | e) to | be the | per | son | .(s) |
| who | execute | ed t | he wi | thin | inst | rument | as <u>V</u> | TCE PR | ESIDENT | | | | | <u>.</u> |
| | SECRETA | | | | | | | | and | ackno | wledged | . to | me | the |
| cor | poration | n/ex | ecute | d it. | | | | | | | | | | |
| | _ } | 1 | / | | 7 | | | | | | v | | | |
| | | 11 / | / | | | #. [*] | * 4 2 2 3 9 9 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | ٠. | | | | | | |

RUANA RANSOM NOTARY PUBLIC (COMMISSION EXP

STATE OF STA

PREPARED BY:

KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

Inst # 1998-07100

(NMRI.AL) P=S.002.001 C=S.001.0002 J=IL727.S.0088210 AM CERTIFIED

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